Rev. 12-4-81 FORM CP-1

### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

; ·	
API NUMBER 15-007-21136-00-00	(of this well) s available, please note drilling completion date.)
(This must be listed; if no API# i	s available, please note drilling completion date.)
LEASE OWNER Eagle Exploration's Inc.	·
ADDRESS Star Route Pratt, KS 67	PHONE # (316)-672-7694
WELL LOCATION C- SE社	WELL NO. #1 10 CS KCC 10-9-1 SEC. 16 TWP. 33 RGE. 11 (East) (West
COUNTYBarberT	OTAL DEPTH 5143 FIELD NAME
	NPUT WELL SWD WELL D&A Oil & Gas Shows
	ON AS REQUIRED? ACO-1 filed? Yes
DATE AND HOUR PLUGGING IS DESIRED TO	BEGIN October 17, 1983 4:00 PM.
REGULATIONS OF THE STATE CORPORATION	ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND COMMISSION.  RIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Jack D. Fox	ADDRESS 401 S. Oak Medicine Lodge, KS 67104
PHONE # ( 316) - 886- 5122	
PLUGGING CONTRACTOR Pratt Well Servi	LICENSE NO. 5893
ADDRESS Box 847 Pratt, KS 67124	PHONE # ( 316 ) - 672-2591
INVOICE COVERING ASSESSMENT FOR PLUGG	SING THIS WELL SHOULD BE SENT TO:
NAME Eagle Exploration's Inc.	·
ADDRESS Star Route Pratt RESTORD	PHONE # ( 316 ) - 672-7694
AND PAYMENT WILL BE CUSTOTE FEED BY APP	MMISSION LICANT /OR ACTING AGENT.
OCT 1 8 198 10-18-1 CONSERVATION DIVI Wichita, Kansas	983 SIGNED: Dyers
	DATE: 10/17/83

### State of Kansas

JOHN CARLIN

BRIAN J. MOLINE



15-007-21136-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 2 4 1983

GOVERNOR CHATRMAN COMMISSIONER

COMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

**EXPIRES** 

October 24, 1983

WELL PLUGGING NOTICE

Schooley #1 CS - Kee C SE<sup>1</sup>4 SEC. 16-33-XIW 10-9-13 Barber Co., Ks. 5143 Pratt Well Service

Eagle Exploration, Inc. Star Route
Prat, Ks. 67124

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 West McArtor, Dodge City, Ks.67801, 316-225-6760

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1