

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-007-21331-00-01 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Silver Creek Management Corporation OPERATORS' LICENSE NO. 5187

ADDRESS 1900 N. Amidon Suite 221 - Wichita, KS 67203 PHONE # (316) 832-0603

LEASE (FARM NAME) Michel 'A' (AKA "Big Mamu") WELL NO. 1

WELL LOCATION NW/4 NW/4 NW/4 SEC. 10 TWP. 34S RGE. 11 (~~E~~) or (W)

COUNTY Barber TOTAL DEPTH 4635' FIELD NAME _____

check one:

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 03-14-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stan Pfeiffer ADDRESS 1900 Amidon, Wichita, Kansas 67203

PHONE # (316) 832-0603

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 206 Geneseo, Kansas 67444 PHONE # (316) 824-6483

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Silver Creek Management Corporation

ADDRESS 1900 N. Amidon Suite 221 - Wichita, KS 67203 PHONE # (316) 832-0603

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAR 12 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: 
(Applicant or Acting Agent)

Gregory B. Porterfield

DATE: 03-09-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 13 1984

EXPIRES

March 13, 1984

WELL PLUGGING NOTICE

Micheal "A" (AKA "Big Mamu) #1
NW/4-NW/4-NW/4
Sec. 10-34-11W
Barber County

Silver Creek Management Corp.
1900 N. Amidon
Suite #221
Wichita, Ks. 67203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script, appearing to read "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801
seven days prior to plugging the well (KAR-82-3-113)