

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-007-21331-00-01 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Silver Creek Management Corporation OPERATORS LICENSE NO. 5187

ADDRESS 1900 N. Amidon Suite 221 - Wichita, KS 67203 PHONE # (316) 832-0603

LEASE (FARM NAME) Michel 'A' (AKA "Big Mamu") WELL NO. 1

WELL LOCATION NW/4 NW/4 NW/4 SEC. 10 TWP. 34S RGE. 11 ~~(E)~~(W)

COUNTY Barber TOTAL DEPTH 4635' FIELD NAME _____

check one:

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Attached
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 04-25-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Wolgamott ADDRESS Box 274 - Hardtner, KS 67057

PHONE # (316) 296-4671

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

Elmo Morgenstern
ADDRESS P.O. Box 187 - Medicine Lodge, KS 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Silver Creek Management Corporation

ADDRESS 1900 N. Amidon Suite 221 - Wichita, KS 67203 PHONE # (316) 832-0603

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: [Signature]
(Applicant or Acting Agent)

APR 14 1983

DATE: 04-12-83



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
(CHAIRMAN)
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

June 16, 1983

THIS NOTICE

SEP 16 1983

EXPIRES

WELL PLUGGING NOTICE

Michel 'A' (AKA "Big Manu") #1
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec.10-34-11W
Barber Co., Ks.
T.D. 4635'
Clarke Corporation

Silver Creek Management Corporation
1900 N. Amidon, Suite 221
Wichita, Kansas 67203

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC-KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1