

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20,746-00-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 269-7600
LEASE (FARM) TURNBULL WELL NO. 1 WELL LOCATION 1910' FSL COUNTY Barber
SEC. 5 TWP. 32 RGE. 12 ~~(E) (W)~~ TOTAL DEPTH 4291' PLUG BACK TD 4232'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 304' CEMENTED WITH 300 SACKS
CASING SIZE 2-7/8" SET AT 4290' CEMENTED WITH 175 SACKS
PERFORATED AT 4214-34'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug well w/10 sxs sand and 10 sxs cement w/ dump bailer. Cement casing @ + 2500'. Pull 2-7/8" casing. Plug well w/ 3 sxs hulls, 20 sxs gel, 100 sxs Econolite cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry W. Collins PHONE # (316) 886-5605
ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Great Bend Casing Pullers Inc. LICENSE NO. 4635CP

ADDRESS P.O. Box 768 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT RECEIVED
STATE CORPORATION COMMISSION SIGNED: [Signature]
(Operator or Agent)

10-28-87 OCT 28 1987
DATE:



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE
 JAN 28 '88
 EXPIRES

October 28, 1987
WELL PLUGGING NOTICE

Turnbull #1
 3170' FEL 1910' FSL
 Sec. 05-32S-12W
 Barber County

TXO Production Corporation
 155 N. Market, Ste. 1000
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760