

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR KTA/Gressel Corp. OPERATOR'S LICENSE NO. 3626

11/89 ADDRESS Box 322 Haysville, Ks. 67060 PHONE # () 522-1560

LEASE (FARM) Gibson WELL NO. C2 WELL LOCATION 998 FNL & 330 FEL FSL COUNTY Barber

SEC. 20 TWP. 30S RGE. 15 W (E) or (W) TOTAL DEPTH 4700 PLUG BACK TD 4663

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 978 CEMENTED WITH 600 SACKS

CASING SIZE 5 1/2 SET AT 4699 CEMENTED WITH 200 SACKS

PERFORATED AT 4444-4450, 4526-4535, 4547-4554, 4554-4560

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Sand back to 4390', spot 6 sacks, pull pipe,

pump thru casing at 990' with 5 sacks gel and 50 sacks cement, pull casing

to 360' and pump 25 sacks cement, pull and pump to surface 10 sacks cement.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-24-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Curt Ledbetter PHONE # () 522-1560

ADDRESS Box 322 Haysville, Ks. 67060

PLUGGING CONTRACTOR Gressel Corp. LICENSE NO. 5822

ADDRESS Box 322 Haysville, Ks. 67060 PHONE # () 522-1560

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

AUG 11 1989

SIGNED: [Signature]
(Operator or Agent)

CONSERVATION DIVISION
Wichita, Kansas

DATE: 8-11-89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
NOV 16 1989
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

August 16, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

KTA/Gressel Corp.
Box 322
Haysville, KS 67060

Gibson C2
4282'FSL-330'FEL
Sec. 20-30-15W
Barber County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760