

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-007-21604-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER W.L. Kirkman, Inc. (# 5673)

ADDRESS P.O. Box 18611 PHONE # ( )-  
Wichita, Kansas, 67207

LEASE (FARM NAME) Gibson WELL NO. 3

WELL LOCATION 250' SW of C SE NE SEC. 20 TWP. 30S RGE. 15W (~~East~~)(West) X

COUNTY Barber TOTAL DEPTH 4540 FIELD NAME \_\_\_\_\_

OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kirkman ADDRESS Pratt, Kansas

PHONE # ( )-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME W.L. Kirkman, Inc.

ADDRESS Box 195 PHONE # ( )-  
Pratt, Kansas, 67207

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 1 8 1983

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: [Signature]  
Applicant for Acting Agent

DATE: 7-15-83



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. NEELINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

THIS NOTICE

OCT 19 1983

EXPIRES

July 19, 1983

WELL PLUGGING NOTICE

Gibson #3  
250' SW OF C SE NE SEC.20-30-15W  
Barber Co., Ks.  
4540'  
Kelso Casing Pulling

W.L. Kirkman, Inc.  
P.O. Box 18611  
Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. Off. #1, 302 W.McArtor, Dodge City, Ks.67801, 316-225-6760  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1