STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

STATE TELEVED AND STON FORM CP-1 Rev. 2/89 APR ? 0 1991. Wichita, Kangas

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-007-21,367	
(This must be listed; if no API# was issued, plea	J/
WELL OWNER/OPERATOR Kingsbury Petro Corp	OPERATOR'S LICENSE NO. 8405
ADDRESS PO Box 780093 Wichita, KS 67278	PHONE # (316) 733-5590
LEASE (FARM) Gibson WELL NO. 1 WELL	LOCATION C SW NE COUNTY Barber
SEC. 20 TWP. 30 RGE. 15 (M) or (W) TOTAL DE	PTH 4804 PLUG BACK TD 4620
Check One:	
OIL WELL X GAS WELL D&A SWD or IN	J WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT 1003	CEMENTED WITH 225 SACKS
CASING SIZE _ 5 1/2 SET AT _ 4697	CEMENTED WITH 225 SACKS
PERFORATED AT 4494: -4497	
CONDITION OF WELL: GOOD X POOR CAS	ING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING	
. IN ACCORDANCE WITH RULES A	ND REGULATIONS OF THE
STATE CORPORATION COMMISSION	NO
(If additional space is	needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUI	IRED? NA IS ACO-1 FILED? YES WELL / SCOUT CARD
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS	SOON AS POSSIBLE
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE RULES AND REGULATIONS OF THE STATE CORPORATION C	WITH K.S.A. 55-101 et. seq. AND THE
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARG	E OF PLUGGING OPERATIONS:
LARRY HALE	PHONE # (316) 733-5590
ADDRESS PO Box 780093 Wichita, KS 67278	
PLUGGING CONTRACTOR GREAT BEND CASING PULLERS	LICENSE NO. $\frac{4635}{4}$
ADDRESS PO Box 768 Great Bend, KS. 67530	PHONE # (316) 793-9711
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILI	BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED:	Homy bale
	(Operator or Agent)
DATE:	V _{4/1/90} V

Joan Finney Governor

Jim Robinson
Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 3, 1991

Kingsbury Petroleum Corp. Box 780093 Wichita, KS 67278 Gibson 1 API 15-007-21,367 C SW NE Sec. 20-30-15W Barber County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286

Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760