

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21521-00-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. L. Kirkman, Inc. OPERATORS LICENSE NO. 5673
P.O.Box 782290
ADDRESS Wichita, Kansas, 67218-2290 PHONE # (316) 685-5372

LEASE (FARM) Gibson WELL NO. 2 WELL LOCATION 150' W of C SE NE COUNTY Barber
SEC. 20 TWP. 30s RGE. 15w (E) or (W) (W) TOTAL DEPTH 4550' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD OF INITIAL WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 286' CEMENTED WITH 185 SACKS
CASING SIZE 5 1/2" SET AT 4559' CEMENTED WITH 130 SACKS
PERFORATED AT 4415-19'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF
THE STATE OF KANSAS.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
W. L. Kirkman, Inc. PHONE # (316) 685-5372
P.O.Box 782290
ADDRESS Wichita, Kansas, 67218-2290

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88
ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell Kelso
(Operator or Agent)

DATE: 1-12-88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 13, 1988

JAN 13 '88

WELL PLUGGING NOTICE

EXPIRES

Gibson #2
150'W C SE NE
Sec. 20-30S-15W
Barber County

W. L. Kirkman, Inc.
P. O. Box 782290
Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760