STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

1/10

WELL PLUGGING APPLICATION FORM

Well Location s.w. $1/4$ Sec. 14 Twp. 30 Rge. (E) 15 (W)
Field Name (if any) None County Barber
Lease (Farm Name) Atkins Well No. 1
Was well log filed with application? No If not, explain circumstances
and give available data (Use an additional sheet if necessary)
Inclosed •
Date and hour plugging is desired to begin 8 A.M. Jund 2nd, 1942
Plugging of the well will be done in accordance with the Rules and Regu
lations of the State Corporation Commission, or with the approval of
the following exceptions: Explain fully any exceptions desires (Use an
additional sheet if necessary) None
Name of the person on the lease in charge of well for owner R. E. McDonel
Address Pratt Kansas.
Name of well owner or Acting agent Pryor & Lockhart Inc.
Name of Well owner or Acting agent Pryor & Lockhart Inc. Address 820 Union Natl Bank Bldg. Wichita, Kansas
Invoice covering assessment for plugging this well should be sent to: Pryor & Lockhart Inc. Address 820 Union Natl Bank Bldg. Wichita, Kar
Address 820 Union Natl Bank Bldg. Wichita, Kansas Invoice covering assessment for plugging this well should be sent to:
Invoice covering assessment for plugging this well should be sent to: Pryor & Lockhart Inc. Address 820 Union Wat1 Bank Bldg. Wichita, Kar and payment will be guaranteed by applicant.
Invoice covering assessment for plugging this well should be sent to: Pryor & Lockhart Inc. Address 820 Union Natl Bank Bldg. Wichita, Kar



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

June 5, 1942

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Farm Atkins
DescriptionC Ed SE SW 14-30-15W
County Barber
File 37-15

Pryor & Lockhart, Inc. Union National Bank Bldg. Wichita, Kansas

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA

NOTICE: C. T. Alexander

Box 445

Great Bend, Kensas