

1090278

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION 440' W C NE, SEC. 4, T 32 S, R 11  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 007-21,987-~~0000~~ 0000 W

3960 feet from N/S section line

1760 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5087

Lease Name Ricke Well # 1-4

Operator: Texas Energies, Inc.

County Barber 144.63

Name & Address P. O. Box 947

Well Total Depth 4450 feet

Pratt, KS 67124

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 352

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Wheatstate License Number 5149

Address P. O. Box 329, Pratt, KS 67124

Company to plug at: Hour: 8:30 am Day: 20 Month: January Year: 19 85

Plugging proposal received from Roger Baker

(company name) Wheatstate (phone) 316-672-7514

were: to fill hole with heavy mud and spot cement through drill pipe

RECEIVED  
STATE CORPORATION COMMISSION

1st plug at 660' with 80 sx cement

solid bridge

1-30-85  
JAN 30 1985

2nd plug hulls - plug at 40' -- cement to surface with 10 sx cement

4th plug to circulate rat hole with 15 sx cement

CONSERVATION DIVISION  
Wichita, Kansas

5th plug to circulate mouse hole with 10 sx cement

Plugging Proposal Received by Robert Tarbutton

(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:30 am Day: 20 Month: January Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 660' with 80 'sx cement, 2nd & 3rd plugs - solid bridge -

hulls - plug at 40' -- cement to surface with 10 sx cement, 4th plug to circulate rat hole

with 15 sx cement, 5th plug to circulate mouse hole with 10 sx cement.

Remarks: Used 60/40 Pozmix 2% gel 3% cc

(if additional description is necessary, use BACK of this form.)

INVOICED

(if not observed this plugging.)

DATE 1-31-85

Signed R. Tarbutton  
(TECHNICIAN)

INV. NO. 6791

1-20