

To: 1 030571  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 007-22,089-0000  
NW SE NW, SEC. 5, T 32 S, R 11 W/PA

TECHNICIAN'S PLUGGING REPORT

Operator License # 5050

Operator: Hummon Corporation  
Name & Address 400 One Main Place  
Wichita, KS 67202

3630 feet from S section line

3630 feet from E section line

Lease Name Jones Well # 2

County Barber 141.83

Well Total Depth 4364 Mississippi feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 225

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Big-H Drilling, Inc. License Number 5148

Address 400 One Main Place, Wichita, KS 67202

Company to plug at: Hour: 2:00 am Day: 16 Month: November Year: 19 85

Plugging proposal received from Jerry Tharp

(company name) Big-H (phone) 316-263-8521

\_\_\_\_\_ Elevation N/A

work: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 850

1st plug at the base of the Anhydrite with 50 sx cement

2nd plug at 30' below the base of the surface pipe with 40 sx cement

solid bridge

3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 15 sx cement

\_\_\_\_\_ Plugging Proposal Received by Steve Durrant

\_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4:00 am Day: 16 Month: November Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 850' with 50 sx cement, 2nd plug at 255' with 40 sx

cement, 3rd & 4th Plugs - solid bridge - hulls - plug at 40' -- cement to surface with

10 sx cement, 5th plug to circulate rat hole with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by BJ-Titan

**INVOICED**

(if additional description is necessary, use BACK of this form.)

DATE NOV 25 1985

INV. NO. 11208

11-16

RECEIVED  
STATE CORPORATION COMMISSION

Signed Steve Durrant  
(TECHNICIAN)

NOV 20 1985  
11-20-85  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL  
(see rules on reverse side)

(CARD MUST BE SIGNED)

Starting Date: October 4, 1985  
month day year

338

API Number 15-007-22, 089-2000

OPERATOR: License # 5050  
Name Hummon Corporation

NW SE NW Section 5, Twp. 32 S, Rge. 11, East  
(location)

Address 400 One Main Place

(City/State/Zip) Wichita, Kansas 67202

Contact Person Wilber Berg

Phone (316) 263-8521

Contract Person (316) 263-8521

CONTRACTOR: License # 5148  
Name Big-H Drilling, Inc.

(City/State) Wichita, Kansas 67202

Nearest lease or unit boundary line 990 feet.  
County Barber  
Lease Name Jones Well# 2  
Domestic well within 330 feet:  yes  no  
Municipal well within one mile:  yes  no

Well Drilled For Well Class: Type Equipment:

Oil  Sand  Infield  Mud Rotary

Gas  Inj  Pool Ext.  Air Rotary

O.W./W.O.  Expl  Wildcat  Cable

If O.W./W.O. old well info as follows:

Depth to Bottom of fresh water 150 feet  
Lowest usable water formation Salt Plain Salt  
Depth to Bottom of usable water 200 feet  
Surface pipe by Alternate: 1  2   
Surface pipe to be set 200 feet  
Conductor pipe if any required none feet  
Ground surface elevation 42.56 feet MSL

Well Name

(Comp Date) Projected Total Depth 4300 Old Total Depth Mississippi feet

Projected Formation at TD

Expected Producing Formations Douglas Limestone, Mississippi

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

This Authorization Expires 10-2-85  
Approved By [Signature] Title Agent

Date 10/2/85 Signature of Operator or Agent [Signature] Title Agent Form C-1 404

8578 200' + Spaced 11-6-85

PUSHER Jerry Thoup  
TD 4364 FORMATION MISS  
SURFACE PIPE 5 7/8 @ 225  
ANHYDRITE SS ELEVATION \_\_\_\_\_  
STARTING TIME & DATE \_\_\_\_\_  
COMPLETION TIME & DATE 4:00 AM 11-16-85  
1st PLUG @ Base Aug 85 FT. W/ 50 SX  
2nd PLUG @ 30' BSP FT. W/ 40 SX  
3rd PLUG @ OK SB 40' FT. W/ 10 SX  
4th PLUG @ \_\_\_\_\_ FT. W/ \_\_\_\_\_ SX  
RAT HOLE CIRCULATION W/ 15 SX  
MOUSE HOLE CIRCULATION W/ 10 SX  
WATER SUPPLY WELL PLUGGED W/ 1/2 inch SX  
TECHNICIAN JD 6/4 Rte 670-  
Jan

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 29 1985  
11-28-85  
CONSERVATION DIVISION  
Wichita, Kansas