

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-007-00503-00-00

CPI

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner JOHN O. FARMER, INC.  
(Applicant)  
Address Russell, Kansas

Lease (Farm Name) HULL Well No. 1

Well Location NW NW NE Sec. 21 Twp. 31S Rge. (E) (W) 15

County Barber Field Name (if any) \_\_\_\_\_

Total Depth 4900 Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8:30 PM 7/21/59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_  
Raymond Kaba Address Plainville, Kansas

Plugging Contractor JOHN O. FARMER, INC. License No. \_\_\_\_\_  
Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
JOHN O. FARMER, INC. Address Russell, Kansas

and payment will be guaranteed by applicant.

Signed: *John O. Farmer*  
Applicant or Acting Agent

Date: July 25, 1959

RECEIVED  
STATE CORPORATION COMMISSION

JUL 29 1959

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 21 T. 31 R. 15W  
BOOK PAGE 56 LINE 2



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

August 4, 1959

1  
 Hull  
 NW NW NE 21-31-15W  
 Barber  
 56-2

John O. Farmer, Inc.  
 Russell, Kansas

Well No.  
 Lease  
 Description  
 County  
 File No.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

*Jewell M. Ogden*  
 Jewell M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022