

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20670-60-60 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202 PHONE # (316) 269-7600

LEASE (FARM) Hull "B" WELL NO. #1 WELL LOCATION 2310' FSL COUNTY Barber
330' FFL

SEC. 24 TWP. 31S RGE. 15 ~~(E) (W)~~ (W) TOTAL DEPTH 4875' PLUG BACK TD 4834'

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 308' CEMENTED WITH 250 SACKS

CASING SIZE 2-7/8" SET AT 4874' CEMENTED WITH 250 SACKS

PERFORATED AT 4633-35'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perms with 10 sxs 60-40 poz mix. Cut
2-7/8" csg. and pull. Plug top with 2 sxs hulls, 2 gel; 50 sxs 60-40 poz; 15 gel, 25 sxs
60-40-poz mix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Collins PHONE # (316) 886-5605

ADDRESS P.O. Box 125-B, RR #1, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. 4635CP

ADDRESS P.O. Box 768, Great Bend, KS 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry Collins
(Operator or Agent)

OCT 21 1987

CONSERVATION DIVISION DATE: _____
Wichita, Kansas



Mike Hayden Governor
 Keith R. Menley Chairman
 Rich Kowalewski Commissioner
 Margalee Wright Commissioner
 Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 21 '88

EXPIRES

October 21, 1987

WELL PLUGGING NOTICE

Hull "B" #1
 2310' FSL 330' FEL
 Sec. 24-31S-15W
 Barber County

TXO Production Corporation
 155 N. Market, Ste. 1000
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760