STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy



(Applicant)	K & E DRILLING,	INC.		
	719 Union Center		·	
Lease (Farm Na	me) Lenkner		Well	. No. 1
Well Location_	C SE NW Se			
County	Barber	Field Name (I	f any)	· · · · · · · · · · · · · · · · · · ·
•	4594' Oil Well		•	
Was well log f	iled with application?	Yes If	not, explain:	
Date and hour	plugging is desired to b	oegin <u>May 13, 19</u> 67	7	
Plugging of th	e well will be done in a	accordance with the Rul	es and Regulation	s of the State
Corporation Co	mmission.			
Name of the pe	rson on the lease in cha	arge of well owner Dor	ı Rider	
		Address 104 Loc	kwood Ave., Me	dicine Lodge, Ks
Plugging Contr	actor <u>K &amp; E Drilli</u>	ng, Inc.	License	No
Address	719 Union Center, Wi	chita, Kansas	·	
Invoice coveri	ng assessment for pluggi	ing this well should be	sent to K & E	Drilling, Inc.
		Address	Same	
and payment wi	ll be guaranteed by appl	licant.		
		Signed:	Applicant or Ac	L. Wilson ting Agent
		Date Mav	17. 1967	

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF . Commissioner DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Secretary Gen. Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

May 15, 1967

### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

Lenkner C SE NW 3-31-15W

County

Barber

Total Depth

1,5941

Plugging Contractor Co. Tools

K & E Drilling, Inc. 719 Union Center Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

A. Elving Box 248 Pratt. Kansas is hereby assigned to supervise the plugging of the above named well.