STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

| | [/cc |
|--|--|
| API NUMBER 15-007-21,354-00-00 (This must be listed; if no API# was issued, please | (of this well) 986 note drilling completion date.) |
| LEASE OPERATOR Gear Petroleum Co., Inc. | OPERATORS LICENSE NO. 5151 |
| ADDRESS 300 Sutton Place, Wichita, Ks. 67202 | |
| | |
| LEASE (FARM) Frederick #1 WELL NO. WELL LOCA | |
| SEC. 11 TWP. 32s RGE. 12w or W TOTAL DEPTH | 4310' PLUG BACK 'TD 4298' |
| Check One: | |
| OIL WELL _x GAS WELL _x D & A SWD or INJ W | ELL DOCKET NO. |
| SURFACE CASING SIZE 8 5/8 SET AT 388' CEM | ENTED WITH 275 SACKS |
| CASING SIZE 45" SET AT 4308' CEM | ENTED WITH 100 SACKS |
| PERFORATED AT 4239-54', 4272-78' | |
| CONDITION OF WELL: GOOD POOR CASING LE | |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL | |
| Orbition become in the or the control of the contro | |
| Will plug according to rules & regulations of S | tate of Kansas. |
| | |
| (If additional space is needed us | se back of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (If not, explain) | N/A IS ACO-1 FILED? |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGINImmed | liately |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. | K.S.A. 55-101 et seq AND THE RULES AN |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE | OF PLUGGING OPERATIONS: |
| Bob Gilpin | PHONE # (316) 321-4337 |
| ADDRESS 1639 Arizona, El Dorado, Ks. 67042 | |
| PLUGGING CONTRACTOR Kelso Casing Pulling | LICENSE NO. 6050 |
| ADDRESS Box 347, Chase, Ks. 67524 | PHONE # (316) 938-2457 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: | Rome Roles |
| FIII 22 .505 | (Operator or Agent) |
| DAME - | July 18 1985 |

CONSERVATION DIVISION Wichita, Kansas

OHN CARLIN
ICHAEL LENNEN
IARGALEE WRIGHT
EITH R. HENLEY
JDITH A. McCONNELL
RIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 2 2 1985

July 22, 1985

EXPIRES

WELL PLUGGING NOTICE

Frederick #1 W/2 SE NW NE Sec. 11-32S-12W Barber County

Gear Petroleum Co., Inc. 300 Sutton Place Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).