

RECEIVED

KANSAS CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

MAR 10 1994

CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-21-518 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. ⁰⁰⁻⁶⁰ 6/94

WELL OPERATOR American Energies Coporation KCC LICENSE # 5399 (operator's)

ADDRESS 155 N. Market #710 (owner/company name) CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-5785

LEASE Snyder WELL# 2 SEC. 21 T. 32 R. 12W (East/West)

330' FNL & 890' FEL NE/4 SPOT LOCATION/QQQQ COUNTY Barber

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

890 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 401 CEMENTED WITH 225 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4887 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4796-4800

ELEVATION 1613/KB T.D. 4900 PSTD 4862 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING sand back 50 ft over perforations, spot 4 sx cement plug, pull pipe and pump top plug per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes NO NOT Rec'd IS ACO-1 FILED? yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

VAL Energy, Inc./ Curtis Ledbetter PHONE# (316) 522-1560

ADDRESS Box 322 City/State Haysville, Ks. 67060

PLUGGING CONTRACTOR VAL Energy, Inc. KCC LICENSE # 5822 6/94

(company name) (contractor's)
ADDRESS Box 322 Haysville, Ks. 67060 PHONE # (316) 522-1560

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 3-21-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-10-94 AUTHORIZED OPERATOR/AGENT: [Signature] Agent
(signature)



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 11, 1994

American Energies Corp
155 N Market #710
Wichita KS 67202

Snyder #2
API 15-007-21,518
330 FNL 890 FEL
Sec. 21-32S-12W
Barber County

Dear Curtis Ledbetter,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238