STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy

APT NUMBER 15-007-20508-00-00	(of this well)
(This must be listed; if no API# is ava	(of this well) ilable, please note drilling completion date.)
LEASE OWNER George R. Jones (#	5002)
125 N. Market. Sult	e 1210 202 PHONE # (316) - 262-5503
	WELL NO. 1
WELL LOCATION NW NW	SEC. 17 TWP. 32 S RGE. 12 W (Esset) (West)
COUNTY Barber TOTAL	DEPTH 4356' FIELD NAME
OIL WELL X GAS WELL INPUT	WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS (If not, state reason why)	REQUIRED? Yes ACO-1 filed?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	immediately
RECULATIONS OF THE STATE CORPORATION COMMINAME OF COMPANY REPRESENTATIVE AUTHORIZED Gilbert Ballinger ADDRE	
PHONE # (316)- 262-5503	
PLUGGING CONTRACTOR <u>Kelso Casi</u>	ng Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kan	sas, 67524 PHONE # (316) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING T	HIS WELL SHOULD BE SENT TO:
NAMEGeorge R. Jones	
ADDRESS Wichita, Kansas, 67202	210 PHONE # (316) - 262-5503
AND PAYMENT WILL BE GUARANTEED BY APPLICAN STATE OF THE CONTROLL AUG 22 1000	SIGNED: Manual Holosom Applicant /or Acting Agent
CONSERVATION DUVISION	
Wichita. Kansas	y — — — — — — — — — — — — — — — — — — —



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

Inis NOTICE

NOV 2 5 1983

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

August 25, 1983

WELL PLUGGING NOTICE

Orr #1 NW NW SEC. 17-32-12W Barber Co., Ks. 4356' Kelso Casing Pulling

George R. Jones 125 N. Market, Suite 1210 Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1