

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-007-31956-00-00

API NUMBER 2/14/85 (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graves Drilling Co. OPERATORS LICENSE NO. 5428

ADDRESS 910 Union Center, Wichita, KS 67202 PHONE # (316) 265-7233

LEASE (FARM) Dawson-Gress WELL NO. 1 WELL LOCATION SW-SE-N-W COUNTY Barber

SEC. 2 TWP. 32S RGE. 12 ~~(X)~~ (W) TOTAL DEPTH 4325 PLUG BACK TD 4299

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 392 CEMENTED WITH 7 (Circulate) SACKS

CASING SIZE 4 1/2 SET AT 4299 CEMENTED WITH 150 SACKS

PERFORATED AT 4257 - top

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4299 to 4200

4sx cement with dump bailer from 4200 to 4170

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/18/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Walker PHONE # (316) 886-3827

ADDRESS Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: _____

RECEIVED
STATE CORPORATION COMMISSION
MAR 19 1985
CONSERVATION DIVISION
Wichita, Kansas