

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

RECEIVED  
STATE CORPORATION COMMISSION  
APR 15 1986  
CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-007-21674-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR (Tim Strack) Clarke Corporation OPERATORS LICENSE NO. 5105

ADDRESS 307 W. Kansas Ave., Medicine Lodge, KS 67104 PHONE # (316) 886-3828

LEASE (FARM) Strack WELL NO. 1 WELL LOCATION W/2, NE-NE COUNTY Barber

SEC. 2 TWP. 32S RGE. 12 ~~SE~~ (W) TOTAL DEPTH 4390 PLUG BACK TD 4360

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ. WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 358 CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2 SET AT 4326 CEMENTED WITH 125 SACKS

PERFORATED AT 4328 to 4328

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4360 to 4275

5sx cement with dump bailer, pull pipe, pump in 3sx hull, 10sx jell, 30sx cement, 10sx jell, 1sx hull, plug, 110sx cement, 60-40 POZ, 2% CC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/21/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tim Strack and E. Morgenstern PHONE # (316) 886-3823

ADDRESS Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: E. Morgenstern  
(Operator or Agent)

DATE: 4-11-86

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel.

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 15 1986

EXPIRES

April 15, 1986

WELL PLUGGING NOTICE

Strack #1  
W/2 NE NE  
Sec. 2-32S-12W  
Barber County

Clarke Corporation f  
Tim Strack  
307 W. Kansas Avenue  
Medicine Lodge, KS 67104

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).