# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

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11 Log attached	with this applic	ation as require	d REC	EIVED	
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JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

January 8, 1981

#### WELL PLUGGING AUTHORITY

Well No.

. . 1

Hadsall

Lease Description

SE NW

Section

8-32S-8W

County

Harper

Total Depth

4415

Plugging Contractor

Kelso Casing Pulling

Patton Oil Co Suite 200 5660 S. Syracuse Circle Englewood, Colo. 80110

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Carl Barnett, P. O.Box 246 , Winfield, Ks. 67156 is hereby assigned to supervise the plugging of the above named well.