

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

CR1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Ks.  
(Applicant)

Lease (Farm Name) Bebermeyer Well No. 1

Well Location SE SE NW Sec. 15 Twp. 32 Rge. (E) 8 (W)

County Harper Field Name (if any) \_\_\_\_\_

Total Depth 5060' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 9-22-57

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

A. F. Oberle Address Ellinwood, Kansas

Plugging Contractor Rupp-Ferguson

Plugging Contractor's License No. \_\_\_\_\_

Address 522 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Rupp-Ferguson Address \_\_\_\_\_

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 27 1957

CONSERVATION DIVISION  
Wichita, Kansas

[Signature]  
Applicant or Acting Agent

Date 9-22-57

PLUGGING  
FILE SEC. 15 T. 32 R. 8W  
BOOK PAGE 47 LINE 41



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS  
September 21, 1957


Well No.	1
Lease	Debermyer
Description	S2 S3 NW 15-32-0N
County	Harper
File No.	17-1

Rupp-Ferguson Oil Company  
522 Union Center  
Wichita, Kansas

**Contentment**

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor