STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
NOV 1 4 1968
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner	Colorado O	il Company				
Address	915 Union N	National Bldg.	- Wichita, K	ansas 67202		
Lease (Farm Name)_		And the second second			Well N	No1
Well Location_	C SW SW	Sec. 13		Rge(E)_	8 (W)_	
County	Harper		Field	Name (If Any)		
Total Depth	4911	_Oil Well	Gas Well	Input Well_	SWD Well_	D & AX
Well Log filed wit	h applicatio	n Yes	or Wel	ll Log filed wit	h Plugging Sup	ervisor
		,				
Date and hour plug	ging is desi	red to begin 7	:00 AM. Nove	mber 10. 1968		
Plugging of the we	ll will be d	one in accordan	nce with the	Rules and Regul	ations of the	State
Corporation Commis	sion.					
Name of company re	presentative	in charge of p	plugging oper	rations <u>Dale </u>	Buller	
830 Sutton Plac	се		Addre	ss Wichita, Kar	nsas 67202	
Plugging Contracto	r_ Gabbert-C	Jones, Inc.		License	No.	
Address 830	Sutton Place	e - Wichita, Ka	insas			
Invoice covering a	ssessment fo	r plugging this	well should	i be sent to Co.	lorado Oil Com	pany
915 Union Natio	onal Bldg.		Address	Wichita, Kansas	67202	
and payment will b	e guaranteed	by applicant.		Gabbert-Jones, By:	all	
			<b>D</b> -4-		or Acting Age	nt .
			Date:	Movembon 13 106	<b>20</b>	

### State of Kansas

ROBERT B. DOCKING
DALE E. SAFFELS
JULES V. DOTY
JAMES O. GREENLEAF
RAYMOND B. HARVEY
JACK GLAVES

Governor
Chairman
Commissioner
Commissioner
Secretary
Gen. Counsel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg.

212 N. Market

WICHITA, KANSAS 67202

" November 12, 1968

#### WELL PLUGGING AUTHORITY

Well No. Lease

Description

County Total Depth Naffziger

C SW SW Sec. 13-326-8W

Harper 4911'

Plugging Contractor Gabbert-Jones, Inc.

Colorado Oil Company 915 Union National Building Wichita, Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock, Administrator

Mr. Ralph J. Warren, P. O. Box 322, Pratt, Kansas 67124 is hereby assigned to supervise the plugging of the above named well.