

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-007-00482-00-01

API NUMBER 15-OWWO (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM NAME) Jones WD WELL NO. 1

WELL LOCATION NW NW NW SEC. 5 TWP. 32S RGE. 11 ~~XXXX~~ (W)

COUNTY Barber TOTAL DEPTH 3750 FIELD NAME Unnamed

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible (12/14/83)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herb Durant ADDRESS 208 East First, Medicine Lodge, KS 67104

PHONE # (316) 886-5264

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS 107 West Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

xc: Clarke Corporation
Herb Durant

RECEIVED

STATE CORPORATION COMMISSION

SIGNED: Wilber D. Berg
(Applicant or Acting Agent)

Wilber D. Berg

DATE: December 7, 1983

DEC 9 1983
12-9-83
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MCLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 7 1983

EXPIRES

January 9, 1984

WELL PLUGGING NOTICE

Jones WD #/
NW NW NW
Sec. 5-32s-11W
Barber County

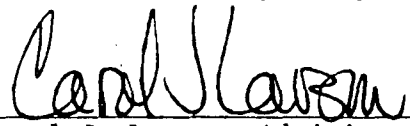
Hummon Corporation
400 One Main Place
Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District #1 302 West McArtor Dodge City KS 67801
seven days prior to plugging the well (KAR-82-3-113)