

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-007-21,205-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Eagle Explorations, Inc.

ADDRESS 107 N. Market, Suite 300 Wichita, Kansas 67202

LEASE (FARM NAME) Packard WELL NO. 3

WELL LOCATION SW-NE SEC. 14 TWP. 31 RGE. 13 (~~EAST~~) (WEST)

COUNTY Barber TOTAL DEPTH 4650' FIELD NAME Nurse

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 14, 1982 8:00a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J.L. Byers ADDRESS Star Route, Pratt, Kansas 67124

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 761

ADDRESS Box 847, Pratt, Kansas 67124

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Eagle Explorations, Inc.

ADDRESS 107 N. Market, Suite 300. Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: D. R. Ramsay  
APPLICANT OR ACTING AGENT

DATE: 1982-04-07

State of Kansas



JOHN CARLIN  
C. LOUX  
NE T. ROY  
WILLIP R. DICK  
ROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202  
April 12, 1982

THIS PERMIT

JUL 12 1982

EXPIRES

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Packard (15-007-21,205)
Description	SW NE
Section	14-31-13W
County	Barber
Total Depth	4650'
Plugging Contractor	Pratt Well Service

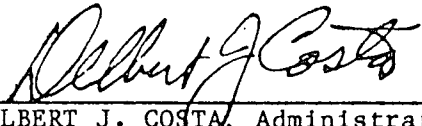
Eagle Explorations, Inc.  
107 N. Market - Suite 300  
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
DELBERT J. COSTA, Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303  
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.