

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007-21,086-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mid-Continent Energy Corp. OPERATORS LICENSE NO. 5205

ADDRESS 120 Bldg, Suite 712, Wichita, Ks. 67202 PHONE # (316) 265-9501

LEASE (FARM) Shaw #1 WELL NO. \_\_\_\_\_ WELL LOCATION E/2 SW SW COUNTY Barber

SEC. 13 TWP. 31s RGE. 13w (Q) or (W) TOTAL DEPTH 4208' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 284' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 4203' CEMENTED WITH 275 SACKS

PERFORATED AT 4203-08' open hole

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jack Buehler PHONE # (316) 265-9501

ADDRESS Wichita, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: May 21, 1985

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 24 1985

EXPIRES

May 24, 1985

WELL PLUGGING NOTICE

Shaw #1  
E/2 SW SW  
Sec. 13-31S-13W  
Barber County

Mid-Continent Energy Corp.  
120 Bldg., Ste. 712  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).