

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

CR1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner John R. LeBosquet Address 722 Union Center-Wichita, Ks.  
(Applicant)

Lease (Farm Name) Maddix Well No. 1

Well Location C SE NW/4 Sec: 13 Twp. 31 Rge. 13 (E) W (W)

County Barber Field Name (if any) \_\_\_\_\_

Total Depth 3546 Oil  Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 1-24-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Noel J. Knight

Address Chase, Kansas

Plugging Contractor West Supply Co., Inc.

Plugging Contractor's License No. 14

Address Box 506- Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

John R. LeBosquet Address 722 Union Center-Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
JAN 23 1958  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 13 T 31 R 13  
BOOK PAGE 98 LINE 6

Applicant or Acting Agent \_\_\_\_\_

Date 1-22-58

STATE OF KANSAS  
State Corporation Commission  
Conservation Division  
~~212 North Broadway~~ 212 N. MARKET  
Wichita, Kansas

January 23, 1958

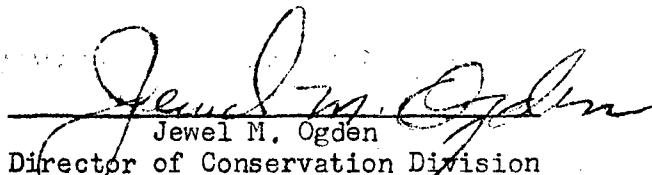
Well No. 1  
Lease Maddix  
Description CSE NW 19-31-19W  
County Barber  
File No. 78-6

John R. LeBosquet  
722 Union Center  
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brock, Krause Bldg., Cr. Bend, Kans. Ph. 61-33022

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor