STATE OF KANSAS STATE CORPORATION COMMISSION					
Give All Information Compl	etely!				
Make Required Affidavit					
Mail or Deliver Report to:					
Conservation Division	= '				

STATE	OF	KA	nsas	
CORPOR	ATI	ON	COMMISSION	

WELL.	PLUGGING	RECORD

State Corporation Commission 212 No. Market		Barbe	r Com	. e. 4	Twp. 34 Rg	11 /20	(777)
Wichita Bansas	Location as "N	E/CNW%SW%"					(<i>W</i>)
NOMIN		American P					
							#1
		Box 209					
 _		ell (completed		•			
! !	Date well com	pleted					_19
	Application for	plugging filed		July	<u> 24. 1968 </u>	· - · - · _ ·	_19
		plugging approv			68		_19
! ! !		enced					_19
	1 "	eted			.68		_19
	Reason for abar	adonment of wel	or produci	ng formation _			
! !							
		well is abandon					
Locate well correctly on above		obtained from		vation Division	or its agents be	etore plugging	was com-
Section Plat ame of Conservation Agent who su				rchie Elvi	ng.		
roducing formation						of Well 472	5 Feet
now depth and thickness of all wat						J. V. C.	
-							
OIL, CAS OR WATER RECO	RDS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	OUT
				5 1/2"	47251	3330.28	•
				8 5/8"	2451		
1							
			ŀ	-	Ì	i	
25 sacks cement from 2 from 40' to 30'. Mix	•	fudded hole O sacks ce	_				
					RECEIV	ED	
				STATE	CORPORATION	COMMERCION	
		····			AUG 26	1968	
				COL	SERVATION	DIVISION	
					Wichita, Ka	nsas	
ame of Plugging Contractor So	uthwest Cesing)	description is neces	sary, use BAC Tno	K of this sheet)			
	x 364. Great Be						
udress	a 107, ureau be	nansas	<u> </u>				
TATE OF Kansas	, COU	NTY OF Bar	ton		85.		
Southwest Casing P	ulling Co., Inc	(6	mployee of	owner) or (ov	vner or operator) of the above	described
ell, being first duly sworn on oath	, says: That I have kn	owledge of the	acts, statem	ents, and matt	ers herein conta	sined and the	og of the
ove-described well as filed and th	at the same are true an	d correct. So h	elp me God	L a			-6
		(Simoton)	71). N.	ℓ_{2}	/	1	
		(Signature)	~!/	- Alpin			L. Co
			Box 364	, Great B	end Kansa	\$	
***************************************		-	_		(Address)		
Subscriber And Sworn To be	fore me this 23	day of_			, 19	<u> 68</u>	
			Si	lung	A ·	Wille	
Y E of Y	D. D.	1968	- - 1	7	<u> </u>	Notary	Public
commission expires		1 100		\mathcal{C}		TTOMITY.	
P 0							

C SE LII

Parber County, Kansas Company: Monaker-Davis Drlg. Co., ct ol

Combaudtor: Honaker-Davis Drlg. Co.

Comm: 9- 6-57 Comp: 9-20-57

Rotary Total Depth: 4725 Cosing: 8-5/8" 42 245' 5-1/2" at 4725'

0	40	Top soil & Clay	
40	175	Red Shale	8-5/8" casing cemented at
175	245	Red Bed	245 with 200 sacks Quick
245	1100	Shale & Shalls	set coment.
1100	1665	Shale & Cyp	
1665	1840	Shale & Lime	
1840	2535	Lima & Shale	Str. Do
2535	2740	Shale & Lime	ATE CORE CE
2740	4245	Lime & Shale	PORATIONED
4245	4300	Lime	COM COMMISS
4300	4385	Lima & Shale	STATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kanaas
4385	4445	Lima	Wichita, Kansas
4445	4545	Lima & Shala	Kanes
4545	4575	Lime	
4575	4605	Lime & Chort	•
4605	4610	Lima	٠
4510	4 66 5	Lime & Shale	•
4665	4 69 5	Lime & Chert	
4695	4720	Lima	5-1/2" casing cemented at
4720	4725	Lima & Chert	4725' with 150 secks
4725		Total Rotary Bepth	common cement.

I certify that this is the true and correct copy of the above log to the best of my knowledge.

H. S. Forbes

Subscribed and sworn to before me this lst day of October,

1957.

Ronnoch G. Fischer, Notary Public

My commission expires: 6000 59