STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

OIL. GAS OR WATER RECORDS

RECEIVED

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117	LEASE NAME Maguire 'A'		
Wichita, Kansas 67202				
	TYPE OR PRINT	WELL NUMBER 1		
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	330 Ft. from S	Section Line	
		4620 Ft. from E	Section Line	
LEASE OPERATOR Pickrell Dr	SEC. <u>24</u> TWP. <u>345</u> RGE.	11W (XEX) or (W)		
ADDRESS 110 N. Market, Suite	205 - Wichita, KS. 67202	COUNTY Barber		
PHONE (316) 262-8427 OPERAT	Date Well Completed	10-02-91		
Character of Well	Plugging Commenced 10	10-02-91		
(Oll, Gas, D&A, SWD, Input, Wat	Plugging Completed	10-02-91		
The plugging proposal was appro	oved on <u>October 2, 199</u>		(date)	
by Steve Durrant		(KCC District Ag	gent's Name).	
is ACO-1 filed? Yes If	not, is well log attached?	Yes		
Producing Formation None	Depth to Top	BottomT.[4090	
Show depth and thickness of all	water, oil and gas formation	ns.		

CASING RECORD

Pulled outCT 08 1991 Formation Content Size Put In 8 5/8" 230 KB

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/50sx @ 3000', 50sx @ 600', 40sx @ 260', 10sx w/ solid bridge plug @ 40', 15sx

rathole (60/40 poz. 6% gel)

VERDELLA LEWIS y Appl. Exp. (0-10-9

	(If additional de	scription is nece	ssary, use <u>BACK</u> (of this form.)	
Name of	Plugging Contractor_	Pickrell Drilli	ng Company, Inc.	License No.	5123
Address	110 N. Market, Suite	e 205 - Wichita, K	ansas 67202		
NAME OF	PARTY RESPONSIBLE FO	R PLUGGING FEES:	Pickrell Drill	ing Co. Inc.	
STATE OF	F <u>Kansas</u>	COUNTY OF	Sedgwick	,55.	
C	W Sabite Drasidant		/ Fee	loves of Operators	o= (Ono==+o=) o:

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the about pescoloed well as filed that the same are true and correct, so help me God.

(Signature)

C. W. Sebits, President 110 N. Market, Suite 205 (Address)

Notary Public

Wichita, Kansas 67202 day of October

MOTARY PUBLIC - State of Lands | BED AND SWORN TO before me this 4th

My Commission Expires: 6-06-94