

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barber SEC. 19 TWP. 34S RGE. 11 NE/W
Location as in quarters or footage from lines:
1980' FNL & 2640' FWL

Locate Well
correctly on above
Section Platt.

Lease Owner TXO Production Corporation
Lease Name Logan Well No. 1
Office Address 200 W. Douglas, Suite 300, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed January 23, 1982
Application for plugging filed verbal agreement
Plugging commenced January 31, 1982
Plugging completed January 31, 1982
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Maurice Leslie
Producing formation _____ Depth to top _____ bottom _____ T.D. 4040'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____
feet to _____ feet for each plug set.

700' - 60 sxs
300' - 40 sxs
40' - 10 sxs
R.H. - 10 sxs
M.H. - 5 sxs

STATE RECEIVED
FEB 12 1982
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

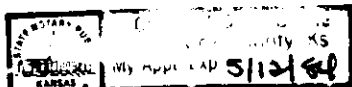
Name of Plugging Contractor Halliburton Services
410 Union Center Bldg., Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Gary Younger (agent of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Gary Younger
251 N. Water, Suite No. _____, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of February, 19 82



Colleen B. Thomas
Colleen B. Thomas Notary Public.

My Commission expires: May 12, 1984

