

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-22,452-00-00

LEASE NAME Roger

WELL NUMBER 1

4620' Ft. from S Section Line

1980' Ft. from E Section Line

SEC. 36 TWP. 31SRGE. 13 NE1/4 (W)

COUNTY Barber

Date Well Completed 9/13/94

Plugging Commenced 9/13/94

Plugging Completed 9/14/94

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Graves Drilling Co., Inc.

ADDRESS P. O. Box 8250, Wichita, KS 67208

PHONE# (316) 687-2777 OPERATORS LICENSE NO. 5428

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on September 13, 1994 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface	From 0	To 463	Size 8 5/8	Put in 463	Pulled out none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

P&A as follows: 40sx @ 650', 50sx @ 490', 10sx @ 40', 10sx in rathole (total 110sx) of 60-40 poz, 6% gel. Complete @ 1:30 AM on 9-14-94.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Co., Inc. License No. 5123

Address P. O. Box 1303, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Graves Drilling Co., Inc.

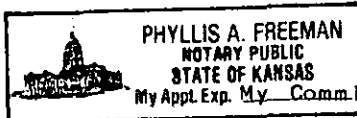
STATE OF Kansas COUNTY OF Sedgwick, ss.

Fredrick W. Stump (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Fredrick W. Stump

(Address) P. O. Box 8250, Wichita 67208

SUBSCRIBED AND SWORN TO before me this 30th day of September, 19 94



Phyllis A. Freeman  
Notary Public  
OCT 5 1994  
10-5-94

CONSERVATION DIVISION  
WICHITA, KANSAS

Form CP-4  
Revised 05-88