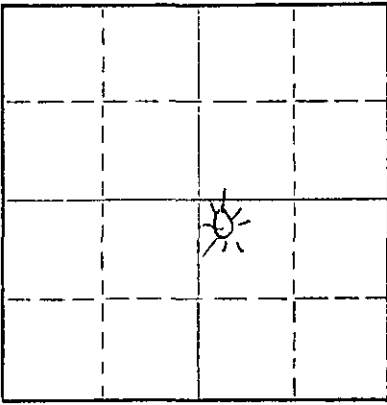


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Barber

County. Sec. 32 Twp. 31 Rge. 13 (E) W<sup>2</sup> (W)

Location as "NE/CNW%SW%" or footage from lines NW NW SE  
Lease Owner Carlson & Faulconer  
Lease Name Brooks Well No. 1  
Office Address 336 Union Center Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Gas  
Date well completed 5 - 31 - 62 19  
Application for plugging filed November 1 19 67  
Application for plugging approved November 3 19 67  
Plugging commenced 11/16 19 67  
Plugging completed 11/18 19 67  
Reason for abandonment of well or producing formation too marginal

If a producing well is abandoned, date of last production May 19 63  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Herman Justis  
Producing formation Douglas Depth to top 3727 Bottom 3771 Total Depth of Well 4807 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Douglas		0	4449'	5"		2987'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

11/16/67 run plug to 3720'; run 5 sacks cement 3720' to 3690'

11/17/67 pulled 5 1/2" casing, mud 3690' to 210'; rock bridge 210' to 200'; run 35 sacks cement 200' to 165'.

11/18/67 Mud 165 to 25'; rock bridge and 15 sack cement to base of collar.

1-4-68  
JAN 4 1968

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Glenn & Smith Pipe Pulling Co.  
Address Ellinwood, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

\_\_\_\_\_, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Vernon Faulconer  
336 Union Center, Wichita, Kansas  
(Address)



SUBSCRIBED AND SWORN TO before me this 3rd day of January, 19 68

Wilma Riller  
Wilma Riller, Notary Public.

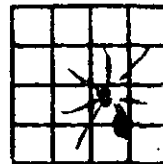
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY  
508 East Murdock, Wichita, Kansas

Company- PEEL-HARDMAN OIL OPERATORS, ETAL  
Farm- Brooks No. 1

SEC. 32 T. 31 R. 13W  
NW NW SE

Total Depth. 4840'  
Comm. 4-25-62 Comp. 5-15-62  
Shot or Treated.  
Contractor. Peel Brothers, Inc.  
Issued. 12-29-62

County Barber  
KANSAS



Elevation. 1651' DF

Production. 7,400,000 CFG

CASING:

13 3/8" 210' cem w/200 sx.  
5 1/2" 4449' cem.

Figures Indicate Bottom of Formations.

shale	340
shale & shells	1700
shale & lime	3155
lime	3530
shale & lime	3560
lime	3615
shale & lime	3770
sand	3771
shale & lime	3865
lime	4009
lime & chert	4050
lime	4326
lime & chert	4365
lime	4470
lime & chert	4496
lime	4560
lime & shale	4610
lime	4670
lime & chert	4702
lime & sand	4740
sand	4780
lime & shale	4820
lime	4840
Total Depth	

TOPS: WELEX

Heebner	3665
Douglas Sand	3731
Brown Lime	3850
Lansing	3860
Massey Zone	4316
Mississippi	4360
Viola	4605
Simpson Shale	4706
Simpson Sand (Scout)	4732
Arbuckle	4808

DST #1 3727-3771' Op 28 min. Shut in 30"/30". Gas to surface in 4 min. Gauged 2630 MCFG/4 min., 4640 MCFG/8 min., 5210 MCFG/10 min. Sprayed mud after 1 1/2 min. & unable to gauge further. Rec. 100# salt water. BHP 1476#/1466#. FP 797#/1194#.

DST #2 4309-4326' Weak blow for 5 min. Flushed tool w/no help to blow. Shut in 30"/30". Rec. 150# mud. BHP 242#/253#. FP 105#/115#.

DST #3 4363-4388' Weak blow for 25 min. Shut in 30"/30". Rec. 65# mud. BHP 122#/94#. FP 42#/63#.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 3 1967

CONSERVATION DIVISION  
Wichita, Kansas