

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22,508-00-00
LEASE NAME Hartley
WELL NUMBER #1-20

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4950' Ft. from S Section Line
660' Ft. from E Section Line
SEC. 20 TWP. 31S RGE. 13 (E) or (W)
COUNTY Barber
Date Well Completed 7/22/96
Plugging Commenced 7/23/96
Plugging Completed 7/23/96

LEASE OPERATOR Trans Pacific Oil Corporation
ADDRESS 100 N. Main, Ste. #1000, Wichita, KS 67202
PHONE#(316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well D & A
(Oil, Gas, O&A SWD, Input, Water Supply Well)

The plugging proposal was approved on 7/15/96 (date)
by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? yes

Producing Formation None Depth to Top --- Bottom --- T.D. 4607'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Mississippi	Water	0'	315'	8 5/8"	315'	None
Arbuckle	Water					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set P & A as follows: 50 sx. on bottom (4607'), 50 sx. at 600', 50 sx. at 340', 10 sx. at 40', 15 sx. in rathole (total 175 sx.) of 60-40 poz mix, 6% gel. Plugging complete at 9:00 a.m. on 7/23/96.

Name of Plugging Contractor Pickrell Drilling Co., Inc. License No. 5123
Address 110 N. Market, Ste. #205, Wichita, KS 67202

RECEIVED
KANSAS CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

AUG 02 1996
8-2-96

Alan D. Banta (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

JAMIE L. McCABE
Notary Public - State of Kansas
My Appt. Expires 5-26-99

(Signature) [Signature]
(Address) 100 N. Main, Ste. 1000, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of August, 19 96
Jamie L. McCabe
Notary Public

My Commission Expires: 5-26-99