## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market<br>Wichita, Kansas                    |   | erCou                |   |                                     | .3W_×(3K)                          | (W)              |
|--|---|----------------------|---|-------------------------------------|------------------------------------|------------------|
| NORTH  | Location as "NE/CNWX  | SWX" or footage f    | from lines C                                | NE SW                               |                                    |                  |
|  |   | ILCO, Inc.           |   |                                     | <u></u>                            |                  |
|  | Office Address Bo   | nith                 | Pand  | Vanaga                              | well No1                           |                  |
|  |   |                      |   |                                     | 7730                               |                  |
|  | Character of Well (com  |                      |   | 3-5-68                              | 1.0                                |                  |
|  | Date well completed Application for plugging                    | . Alad               |   | 3-5-68                              | 19                                 |                  |
|  | Application for plugging  Application for plugging              |                      |   | 3-5-68                              | 18                                 |                  |
|  | Plugging commenced.   |                      |   | 3-5-68                              | 19                                 |                  |
|  | Plugging completed  |                      |   | 3-5-68                              | 19                                 |                  |
| <del></del>  | Reason for abandonment  |                      |   | Dry Hole                            |                                    | <b>/</b>         |
| 1 1 1  |   |                      |   |                                     |                                    |                  |
|  | If a producing well is abandoned, date of last production1      |                      |   |                                     |                                    |                  |
| Was permission obtained from the Conservation Division or its agents before plugging |   |                      |   |                                     |                                    | s com-           |
| Locate well correctly on above<br>Section Plat  Name of Conservation Agent who su    | menced?   | 1                    | <del></del>                                 |                                     | yes                                |                  |
| Name of Conservation Agent who su  | pervised plugging of this well                                  | archie Elv           | ing   |                                     | 0770                               |                  |
| Producing formation  | Depth to  | .op Bott             | om  | . Total Depth of                    | Well 3//8                          | Feet             |
| Show depth and thickness of all wat  | er, oil and gas formations.                                     |                      |   |                                     |                                    |                  |
| OIL, GAS OR WATER RECO   | RDS   |                      |   |                                     | CASING RECO                        | RD               |
|  |   |                      |   | 1                                   | <del></del>                        |                  |
| FORMATION  | CONTENT FRO   | IM TO                | 8 5/8"                                      | PUT IN                              | PULLED OUT                         | ·                |
|  |   |                      | 0 3/8"                                      | 3201                                | none                               |                  |
|  |   |                      |   | 1                                   |                                    |                  |
|  |   |                      |   |                                     | <del></del>                        | <del></del>      |
|  |   | :                    |   |                                     | ļ <del>-</del>                     |                  |
|  |   |                      | · · · · · · · · · · · · · · · · · · ·       |                                     |                                    |                  |
|  |   |                      |   |                                     |                                    |                  |
|  |   |                      |   |                                     |                                    |                  |
|  |   |                      |   |                                     |                                    |                  |
|  |   |                      | STA+  | RECT                                |                                    |                  |
|  | STATE CORPORATION COMMISSION  CONSERVA                          |                      |   |                                     |                                    |                  |
|  |   | <del></del>          | ,   | MAD                                 | OMAGO                              |                  |
|  |   |                      | .co <sub>NS</sub>                           | SED. 10                             | NOISSION                           |                  |
|  |   |                      |   | VIOLATION S                         | 8                                  |                  |
|  |   |                      |   | Vichita, Kansas                     | ISION                              |                  |
|  |   |                      |   | 17/15/23                            | y .                                |                  |
|  |   |                      | <u></u>                                     |                                     |                                    |                  |
|  |   |                      |   |                                     |                                    |                  |
|  | · · · · · · · · · · · · · · · · · · ·                           |                      |   |                                     | <del></del>                        |                  |
|  | (If additional description                                      | is necessary, nea Ba | CK of this shoet                            |                                     |                                    |                  |
| Name of Plugging Contractor  | · 1   | 1C .                 |   |                                     |                                    |                  |
| Address Box 486, Great   | Bend, Kansas 6  | 7530                 |   |                                     |                                    |                  |
|  |   |                      |   |                                     |                                    |                  |
| STATE OF KANSAS  | , COUNTY OF   |                      |   | •                                   |                                    |                  |
| well, being first duly sworn on oath<br>above-described well as filed and the        | , says: That I have knowledge out the same are true and correct | of the facts, states | of owner) or (ow<br>ments, and matte<br>od. | ner or operator) ers herein contain | of the above-des<br>ed and the log | cribed<br>of the |
| State State  | (Signatur   | m)                   | Zuslii                                      | Vite.                               |                                    |                  |
|  | / p.9metm   | •                    | O D   | - n al 77                           | (7500                              |                  |
| · · · · · · · · · · · · · · · · · · ·  |   | <u>084 XOQ</u>       | <u>, Great B</u>                            | end, Kans<br>(Address)              | as 6/530                           | —-               |
| SUBSCRIBED AND SWORN TO be   | fore me this 7th  | lay of Mar           | ch  | (Address)                           | 8                                  |                  |
|  | ·   | ///                  | ,   | 7,190                               | <del>~</del>                       | ``               |
| Contract of the second   |   | - W                  | anda  | , U fr                              | shale                              |                  |
| My commission expiresApril_  | 1971  | Ulanda               | Nichols                                     | -                                   | Notary Pub                         | olic.            |

## DRILLER'S LOG

COMPANY: CONTRACTOR:

FARM:

LOCATION:

COMMENCED: COMPLETED:

TILCO, Inc. LEBEN DRILLING, INC.

SMITH #1

C NE SW SECTION 27-31S-13W

BARBER COUNTY, KANSAS

2-28-68

3-5-68

| 30       75       San         75       275       Red         275       998       Red         998       1470       Sha         1470       3460       Sha         3460       3585       Lim         3585       3715       Sha         3715       3778       Lim | MAR 8 - 1968 CONSERVATION DIVISION Wichita, Kansas  1 Shale 1 Shale |
|---|---|
|---|---|

8 5/8" 28# used surface casing set @ 320' cemented with 275 sacks Common, 2% cc

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Smith #1 Well, located Center Northeast Southwest (C NE SW) of Section 27, Township 31 South, Range 13 West, Barber County, Kansas, as reflected by the records of Leben Drilling, Inc.

Leslie Kite

STATE OF KANSAS

COUNTY OF BARTON )

SS

Subscribed and sworn to and before me, a Notary Public, in and for Barton County, Kansas, this 7th day of March, 1968.

Ulanda Nichols

My Commission Expires: April 1, 1971