STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-007-22,208-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Mills Feed Wichlta, Kansas 67202 WELL NUMBER 30-1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 4950 Ft. from S Section Line office within 30 days. 4950 Ft. from E Section Line SEC. 30 TWP. 31S RGE. 13 KKXXX(W) LEASE OPERATOR Plano Petroleum Corporation ADDRESS P. O. Box 860247, Plano, TX 75086 COUNTY Barber Cheracter of Well good STATE CORPORATION COMMISSION COmmenced 10-15-88 (OII, Gas, D&A, SWD, Input, Water Supply Well) 10.3188 OCT 3 1 Purgging Completed 10-16-88 CONSERVATION DIVISION The plugging proposal was approved on \_\_10-16-88 CONSERVATION (KCC District Agent's Name). by State Plugger, Richard Lacy Is ACO-1 filed? Yes \_\_\_\_If not, is well log attached?\_\_\_\_\_ Producing Formation \_\_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom\_\_\_\_T.D. 3808' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Put In Pulled out Formation Content From 5 ي د 8 5/8" 322.75 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in Introducing It into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate heavy mud. 1st plug from 660' to 460' w/50 sx. 2nd plug from 350' to 190' w/40 sx. 3rd plug from 40' to surface w/10 sx. Rathole-15 sx. Mousehole-10 sx. All cement 60/40 posmix, 6% gel. (If additional description is necessary, use BACK of this torm.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 801 Union Center, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Plano Petroleum Corporation \_\_\_\_ COUNTY OF Sedgwick\_ STATE OF Kansas Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,

statements, and matters herein contained and the log of the above-described well as filed that

My Commission Expires: August 21, 1990.

SUBSCRIBED AND SWORN TO before me this - 27th-day of October . . 19 88

(Signature) Jack & alasta

Sherrie J. Brooks

Notary Public Sherrie L. Brooks

(Address) Wichita, KS-67202

801 Union Center

the same are true and correct, so help me God.

Form CP-4 Revised 05-88