

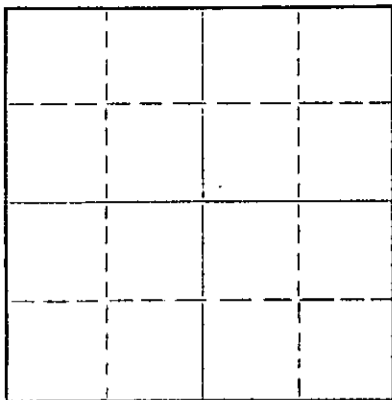
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Barber County, Sec. 24 Twp. 31S Rge. 12W ### (W)

Location as "NE/CNW/SW" or footage from lines SW NW SW  
Lease Owner Sierra Petroleum Co., Inc. - Operator  
Lease Name CONKLING Well No. 1  
Office Address 1015 Wichita Plaza Bldg., Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed April 20, 1965  
Application for plugging filed April 20, 1965  
Application for plugging approved April 20, 1965  
Plugging commenced April 20, 1965  
Plugging completed April 20, 1965  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie Elving, Pratt, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4371 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION                | CONTENT      | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|--------------------------|--------------|------|------|--------|--------|------------|
| Red Rock, Redbed & Shale | Surface Csg. | -0-  | 201' | 8-5/8" | 201'   | None       |
|                          |              |      |      |        |        |            |
|                          |              |      |      |        |        |            |
|                          |              |      |      |        |        |            |
|                          |              |      |      |        |        |            |
|                          |              |      |      |        |        |            |
|                          |              |      |      |        |        |            |
|                          |              |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGED: Filled hole with heavy mud to 200'.  
Put in hulls, plug, solid bridge,  
25 sx. cement.  
Filled to 40' with heavy mid. Put  
in hulls, plug & 10 sx. cement

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STATE CORPORATION COMMISSION  
APR 27 1965  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sierra Petroleum Co., Inc.  
Address 1015 Wichita Plaza Building, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
G. A. Hall (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. A. Hall  
G. A. Hall, Production Superintendent  
Box 232, Russell, Kansas 67665  
(Address)

SUBSCRIBED AND SWORN to before me this 24th day of April, 1965

My commission expires 10-17-67

Jerry Dutz  
Notary Public.

SIERRA PETROLEUM CO., INC. - Operator

CONKLING #1  
SW NW SW  
Sec. 24-31S-12W  
Barber County, Kansas

T. D.: 4371'  
Elev.: 1609' K.B.

Commenced: 4-11-65  
Completed: 4-20-65

Casing:

8-5/8" Set at 201'

Cement:

with 165 sx. common w/ GL-3

FORMATION

DEPTH

|                      |           |
|----------------------|-----------|
| Red Rock             | 54        |
| Red Bed & Shale      | 350       |
| Shale & Shells       | 990       |
| Shale & Lime Streaks | 1576      |
| Shale & Lime         | 3600      |
| Lime                 | 3637      |
| Sand & Shale         | 3680      |
| Lime & Shale         | 3780      |
| Lime                 | 4337      |
| Lime & Chert         | 4371 T.D. |

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Wichita, Kansas

STATE OF KANSAS )  
                          ) ss:  
COUNTY OF RUSSELL )

I hereby certify that the above information is true and correct to the best of my knowledge.

G. A. Hall  
G. A. Hall, Prod. Supt.

Subscribed and sworn to before me this 24th day of April, 1965.

Lewis D. [Signature]  
Notary Public

My commission expires: 10-17-67