## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

10 1 1 1 m

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas   | BA                                    | RBER                     | County         | . Sec. 14         | Twp.32S_ Rge    | ;( <del>-£</del> -                      | <u>12 (W</u>       |
|---|---------------------------------------|--------------------------|----------------|-------------------|-----------------|---|--------------------|
| NORTH   | Location as "NE                       | E/CNW#SW#" o             | r footage fron | n lines <u>SW</u> | SW SE           |   |                    |
|   |                                       | E. H. Adai<br>Cottrell-S |                |                   |                 |   |                    |
|   | L L                                   | 1019 East                |                |                   |                 |   |                    |
| <u></u>   |                                       | ell (completed a         |                | _                 | _               |   |                    |
|   |                                       | oleted 11=               |                |                   |                 |   |                    |
|   |                                       | plugging filed           |                |                   |                 |   |                    |
|   |                                       | plugging approve         |                |                   |                 |   |                    |
|   |                                       | enced<br>eted            |                |                   |                 |   |                    |
|   | Reason for aban                       | donment of well          | or producing   | formation         | dry.            | LICT                                    | 19 50              |
|   |                                       |                          | <b>F</b>       |                   | ·               | · · · · · · · · · · · · · · · · · · ·   |                    |
| ! !   | If a producing                        | well is abandone         | d, date of las | st production_    |                 | <del></del>                             | 19                 |
| Locate well correctly on above  |                                       | obtained from            |                |                   |                 | fore pluggin                            | ig was com         |
| Section Plat<br>ame of Conservation Agent who su                            |                                       | Yes.                     |                |                   |                 |   |                    |
| oducing formation   |                                       |                          |                |                   |                 |   |                    |
| ow depth and thickness of all water   |                                       |                          | Docton         |                   | · rom; Dopar o  | . ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |
| -   |                                       |                          |                |                   |                 | CASING                                  | ECORD              |
| OIL, GAS OR WATER RECOR   | 103                                   | <del></del>              |                |                   | <u> </u>        | CASING F                                | ECORD              |
| FORMATION   | CONTENT                               | FROM                     | TO             | SIZE              | PUT IN          | PULLS                                   | ED OUT             |
|   |                                       |                          | - 1 - 2        |                   |                 | -                                       |                    |
| (Copy of d  | riller's log at                       | rached her               | eto)           |                   |                 |   |                    |
|   |                                       | 1                        |                |                   |                 | ļ                                       |                    |
|   |                                       |                          |                |                   |                 |   |                    |
|   |                                       |                          |                |                   |                 |   |                    |
|   |                                       |                          |                |                   |                 |   |                    |
|   | <u> </u>                              | <u> </u>                 |                |                   |                 | <u> </u>                                |                    |
|   |                                       |                          |                |                   |                 |   | <del></del>        |
|   |                                       |                          |                |                   |                 |   | <u>-</u>           |
| <u> </u>  | · · · · · · · · · · · · · · · · · · · |                          |                |                   | •               |   |                    |
|   |                                       |                          |                | D C               | <u> </u>        |   |                    |
|   |                                       |                          |                | STATE CC.         | 12 11 NO        | ~~                                      |                    |
|   |                                       |                          |                |                   | TURG TOTAL      | S (U)                                   |                    |
|   |                                       |                          |                | D;                |                 | ilissian                                | <del>1 2</del>     |
|   |                                       | <u></u>                  |                | CONSERV           | ATIO DIVIS      | 12:1                                    | 1.56               |
|   |                                       |                          |                | Wich              | ATIO : UIVI     | Sia                                     | <del></del>        |
|   |                                       |                          |                | ,                 | ita isag        | 21816.                                  |                    |
|   |                                       | description is neces     | sary, use BACK |                   |                 |   |                    |
| ame of Plugging ContractorE.  |                                       |                          |                |                   |                 | ·····                                   |                    |
| ddress10  | 19 B.Second Str                       | eet, Wichi               | ta 7, Kai      | isas.             |                 |   |                    |
|   |                                       |                          |                |                   |                 |   |                    |
|   | , cou                                 |                          |                |                   | •               |   | _                  |
| K. W. Johnso  |                                       | (e                       |                |                   |                 |   |                    |
| rell, being first duly sworn on oath<br>bove-described well as filed and th |                                       |                          |                | nts, and matte    | ers nerem conta | ined and th                             | ie log of ti       |
|   |                                       |                          |                | PAR.              | Johnson         | J                                       |                    |
|   |                                       | (Signature)              | 19 E.Sec       | ond Stree         | t. Wichita      |   | Johnson            |
| SUBSCRIBED AND SWORN TO be  | efore me this 3rd                     | day of_                  | _              | ember             | (Address)       |   | - ·· - <del></del> |
|   |                                       |                          | . (            |                   | · 0/2           | <b>37</b> 04.                           | ry Public.         |
| ly commission expires September   | -                                     |                          |                | L. Hill           |                 | tvota                                   | ну Гивис.          |
|   | PLL                                   | /GGI                     |                |                   |                 |   |                    |
|   | FILE SEC                              | 14 T 32 R/               | 2W             |                   |                 |   |                    |
|   | BUUK PAGE.                            | 119 LINE                 | 13             |                   |                 |   |                    |

E. H. Adair Oil Company 1019 E. Second Street Wichita 7, Kansas.

E. H. Adair Oil Company, et al, Cottrell-Smith No. 1 SW SW SE of Sec. 14-Twp. 32S.-R. 12 West

Elevation: 1512 K.B.

Comm.: 11-4-56 Comp.: 11-24-56 Contractor:

E. H. Adair -Rig No. 1 8-5/8 @ 200 ft. w/175 sx.

D. & A.

## All figures indicate bottoms of Formations

|                   |     |              | *  |              |
|-------------------|-----|--------------|--|--------------|
| Sha1e             | to  | 100          | Sand to                                      | 3724         |
| Shale & shells    |     | <b>15</b> 03 | Shale & sand                                 | 3740         |
| Lime              |     | 2090         | Lime   | 3743         |
| Lime & shale      |     | 3033         | Shale  | 3747         |
| Lime              |     | 3220         | Lime, K.C.                                   | 4126         |
| Shaley lime       |     | 3275         | Shale, black                                 | <b>41</b> 30 |
| Shale             |     | 3340         | Lime   | 4162         |
| Lime & shaley lim | ne  | 3372         | Shale, black                                 | 4166         |
| Sha1e             |     | 3502         | Lime, with some                              |              |
| Lime & little sha | ı1e | 3529         | shale streaks                                | 4310         |
| Shale, dark       |     | 3536         | Chert  | 4452         |
| Lime              |     | 3545         | Lime   | 4487         |
| Shale, black      |     | 3547         | Sha1e  | 4567         |
| Lime              |     | 3552         | Dark shale                                   | 4602         |
| Sha1e             |     | 3651         | Dolomitic Cherty                             |              |
| Sand              |     | 3662         | lime   | 4676 -       |
| Sandy shale       |     | 3707         | Sand   | 4682         |
|                   |     |              | $\mathtt{T}_{\bullet}\mathfrak{D}_{\bullet}$ | 4682         |
|                   |     |              |  |              |

## Electric Log Tops

| Elgin Zone    | 33 <b>7</b> 0 |
|---------------|---------------|
| Heebner       | 35 35         |
| Douglas Sand  | 3564          |
| Brown Lime    | 3737          |
| Lansing, K.C. | 3744          |
| Mississippi   | 4307          |
| Kinderhook    | 4486          |
| Chattanooga   | 4566          |
| Viola         | 4602          |
| Simpson Sand  | 4676          |

AFFIDAVIT

State of Kansas County of Sedgwick

STATE CORPORT ON CONTESSION DEC 7 - 1953 K. W. Johnson, of lawful age, being first duly sworn on oath says:

That he is the geologist for the E. H. Adair Oil Company, deposes and says:

Wichita, Kansas, and that he has read the above and foregoing drilling-log covering the Cottrell-Smith No. 1 test-well, located in Section 14-32-12 W. Barber County, Kansas, and that the same is trueeand correct.

K. W. Johnson.

Subscribed and sworn to before me, this 30th day of November,,

1956.

- Notary Public.

My Commission Expires: September 15, 1957.

**PLUGGING** FILE SEC 14 T 32 R /2W BOOK PAGE 119 LINE 23