

STATE OF KANSAS
STATE CORPORATION COMMISSION
315 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-02-3-117

API NUMBER 15-007-22,526-00-00

LEASE NAME Hall

WELL NUMBER 1

3300 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 1 TWP. 32S RGE. 12W (E) or (W)

COUNTY Barber

Date Well Completed _____

Plugging Commenced 6-25-99

Plugging Completed 6-30-99

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR McGinness Oil Co. of Ks., Inc.

ADDRESS 150 N. Main, Ste. 1026 Wichita, Ks. 67202

PHONE# (316) 267-6068 OPERATORS LICENSE NO. 31881

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4620'

How depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	357'	None
				4-1/2"	4517'	2900'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug material was used, state the character of same and depth placed, from feet to feet each section. Sanded off bottom to 3990' and 4 sks. cement on top. Shot pipe @ 2900', plugged surface with 300# hulls, 10 sks. gel, 50 sks. cement, 10 sks. gel, 100# hulls, 8-5/8" wiper plug, and 100 sks. cement, 60/40 pos, 6% gel.

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: McGinness Oil Co. of Ks., Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

RECEIVED
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 15th day of July, 1999

CONSERVATION DIVISION
Wichita, Kansas
My Commission Expires: _____

[Signature]
Notary Public

IRENE HERZBERG
State of Kansas
My Appt. Exp. Aug. 24, 2001