| STATE OF KANSAS | COMMISSION | WELL PLUGGING RECORD K.A.R82-3-117 | | | | -00- I NUMBER 15-007-21,921 | |
|---|--|---|------------------------------|---|--|---|--|
| 200 Colorado Derby Building Wichita, Kansas 67202 | | | | | | LEASE NAME Hall | |
| | | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | | WELL NUMBER 1 | |
| | | | | | | OT LOCATION SW SW NE | |
| | | | | | | SEC. 31 TWP 315 RGE. 12 () or (W) | |
| LEASE OPERATOR Graves Drilling Co., Inc. | | | | | со | UNTYBarber | |
| ADDRESS 910 Union Center, Wichita, Kansas 67202 | | | | | | Date Well Completed 9-27-84 | |
| PHONE #(316) 265-7233 OPERATORS LICENSE NO. 5428 | | | | | PI | ugging Commenced 9-27-84 | |
| Character of Well $D\&A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | | | ugging Completed 9-27-84 | |
| Did you notify the | KCC/KDHE Joint | District | Office | e prior to | plugging | this well? Yes | |
| Which KCC/KDHE Jo | int Office did yo | ou notify? | D | istrict 1 | | | |
| Is ACO-1 filed? | YesIf no | , is well | log | attached? | | | |
| Producing formation | on | Dept | h to | top | bot | tomT.D4614' | |
| Show depth and th | ickness of all wa | ater, oil | and g | as format | ions. | | |
| OIL, GAS OR WATER | RECORDS | | | | CASING R | ECORD | |
| Formation | Content | From | То | Size | Put in | Pulled out | |
| rormation | | 110 | | | | | |
| | | | - | 8-5/8" | 472 | None | |
| | | | | | | | |
| thru drill pipe Circulated 15 sa | placed and the rest or other plugs n_feet to_feet to 600', 25 sack cks in rat hole ditional descript | method or swere use heach set s to 300' | method star Pu bri cessar | ds used inte, the clashed 50 s dge of hu | n introduc naracter o acks 60-40 lls & plug | ing it into of same and O posmix, 2% Gel, 3% CC o to 40' with 10 sacks. | |
| | | | | | | DECEIVED | |
| STATE OF KANS | AS | COUNTY OF | SE | DGWICK | | , ss. STATE CORPORATION COMMISSIO | |
| the log of the abocorrect, so help n | REN L. SEILER NOTARY PUBLIC TATE OF KANSAS SUBSCR | atements, Il as file | and mad tha | atters her t the same (Signal (Addre | ein contage are true ature) 910 wich me this 50 N | Union Center hita, Kansas 67202 the day of October , 1984 | |
| My Commission exp | ires: 3-15-88 | | | Kare | n L. Seile | er | |