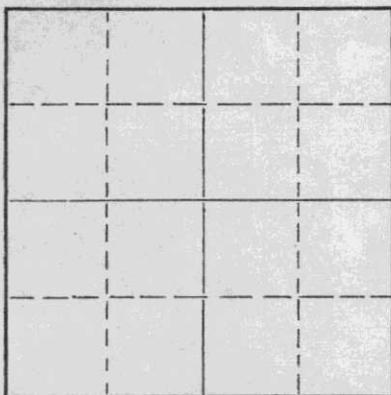


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Harber County. Sec. 10 Twp. 34 Rge. 11 (E) (W)  
Location as "NE/CNW%SW%" or footage from lines NE NE NE  
Lease Owner Trans Era Petroleum, Inc.  
Lease Name Schupbach Well No. 1  
Office Address Box 232, Russell, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 7/27/55 19\_\_  
Application for plugging filed 7/26/55 19\_\_  
Application for plugging approved 7/26/55 19\_\_  
Plugging commenced 7/27/55 19\_\_  
Plugging completed 7/27/55 19\_\_  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4660 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	355	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGING RECORD

Layed down drill pipe. Filled hole with heavy mud to 250'. Set 1st plug. Used 1/3 sack hulls and 20 sacks cement. Filled with heavy mud to 35'. Set 2nd plug. Used 1/3 sacks hulls and 8 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Trans Era Petroleum, Inc.  
Address Box 232, Russell, Kansas

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
Robert B. Snyder (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Robert B. Snyder  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 1st day of August, 19 55

My commission expires 1-30-57

Margie Cooper  
**RECEIVED**  
STATE CORPORATION COMMISSION  
AUG 3 X 1955  
CONSERVATION DIVISION  
Wichita, Kansas  
Notary Public.

**PLUGGING**  
FILE SEC 10 T 34 R 11W  
BOOK PAGE 138 LINE 18

Trans Era Petroleum, Inc.  
SCHUPBACH #1

NE NE NE 10-34-11  
Barber County, Kansas

Total Depth: 4660

Comm: 7/9/55  
Comp: 7/27/55

Casing:

8 5/8 @ 355

Cement

250 sacks of Bulk

FORMATION	DEPTH
Sand	35
Shale & Shells	155
Redbed	255
Sand	930
Shale	355
Redbed & shale	800
Shale & shells	1220
Salt	1360
Anhydrite	1390
Shale & shells	1670
Lime & shale	3485
Shale & sand	3620
Lime & shale	4117
Lime	4474
Lime & shale	4530
Lime	4660

STATE OF KANSAS )  
                          ) SS:  
COUNTY OF RUSSELL )

I hereby certify that the above information is true and correct  
to the best of my knowledge.

*Robert B. Snyder*

Subscribed and sworn to before this 1st day of August, 1955.

*Margie Cooper*  
Notary Public

My commission expires: 1-30-57

**PLUGGING**  
FILE SEC-10 T-34 R-11W  
BOOK PAGE 138 LINE 18

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