|       | STATE    | OF   | KANSAS     |  |
|-------|----------|------|------------|--|
| STATE | CORPORAT | TION | COMMISSION |  |

| Give | All Information Completely |
|------|----------------------------|
| Make | Required Affidavit         |
| Mail | or Deliver Report to       |
|      | Conservation Division      |
|      | State Corporation Comm.    |
|      | 245 North Water            |
|      | Wighita KS 67202           |

| TATOON T | TY | TICCITAT | a nr | MANDE |
|----------|----|----------|------|-------|
| WELL     | PL | UGGIN    | r Ki | CUKD  |

WRONG LOCATION

| Make Required Affidavit Mail or Deliver Report to Conservation Division | Barber County. Sec. 29 Twp. 318 Rge. 12W E/W Location as "NE/CNW4SW4" or footage from lines   |  |  |             |   |                 |  |  |
|---|---|--|--|-------------|---|-----------------|--|--|
| State Corporation Comm.   | Topos Own   | SE SE  Lease Owner Abercrombie Drilling, Inc.  |  |             |   |                 |  |  |
| 245 North Water   | Annual Control of the Party of | The second framework is not been pro-  |  |             |   | -11 N 1         |  |  |
| Wichita, KS 67202   | Lease Nam   | -  | Simpso   |             |   | ell No. 1       |  |  |
| witchited, Mb 07202   |   | A STATE OF THE PARTY OF THE PAR | The second secon |             | THE RESERVE AND ADDRESS OF THE PARTY OF THE | ta, Kansas      |  |  |
|   | Character   |  | locat  |             | oii, das o  | Diy note,       |  |  |
|   | Date Well   | -  |  | a describer |   | Oct. 18 1978    |  |  |
|   | Applicati   |  |  | filed ve    | erbally)  | Oct. 18 1978    |  |  |
|   |   |  |  |             |   | y)Oct. 18 1978  |  |  |
|   | Plugging  | commenc  | ed   |             |   | Oct. 18 1978    |  |  |
|   |   | Plugging completed Oct. 18 1978 Reason for abandonment of well or producing formation  |  |             |   |                 |  |  |
|   | Reason fo   |  |  |             |   |                 |  |  |
|   |   |  | g loca   |             | 100   |                 |  |  |
|   | If a prod   | ucing w  | ell is a   | abandoned,  | , date of :   | last production |  |  |
| Locate well correctly on above<br>Section Plat                          | Was permi<br>its agent  |  |  |             |   | ion Division or |  |  |
| Name of Conservation Agent who s  |   |  | The Control of the Co |             | January Court   |                 |  |  |
| Producing formation   |   | to top   |  | ottom       | Total Der   | oth of Well 315 |  |  |
| Show depth and thickness of all   |   |  |  |             |   |                 |  |  |
|   |   |  |  |             |   |                 |  |  |
| OIL, GAS OR WATER RECORDS   |   |  |  |             |   | CASING RECORD   |  |  |
| FORMATION   | CONTENT .   | FROM   | то   | SIZE        | PUT IN  | PULLED OUT      |  |  |
|   |   |  | Bertile a  |             |   |                 |  |  |
|   |   |  |  |             |   |                 |  |  |
|   |   |  |  |             | 100 mm  |                 |  |  |
|   |   |  |  | - Zwak      |   |                 |  |  |
|   |   |  |  |             |   |                 |  |  |
| feet for each plug  T.D. 315'. Cemented w                               | ith 100 sac   | cks of   | 50/50  | posmix      | STATE COR   | feet to         |  |  |
| through drill pipe, 20  | sacks at  | the top  | of th  | e hole,     | Noi   | , annussion     |  |  |
| and 5 sacks in the rat  |   | 0 70 77  |  |             | 197   | 151070          |  |  |
| Job was complete at 9:  | 30 p.m., 10   | 0-18-78  |  |             | CONSTR  | .070            |  |  |
|   |   |  |  |             | Wighits   | TON DIVISION    |  |  |
|   |   |  |  |             |   | Kansas COUN     |  |  |
|   |   |  |  |             |   |                 |  |  |
|   |   |  |  |             |   |                 |  |  |
|   |   |  |  |             |   |                 |  |  |
| (If additional de   |   |  | THE RESERVE OF THE PARTY OF THE |             | this sheet  | :)              |  |  |
| Name of Plugging Contractor Ab  | percrombie !  | Drillin  | ng, Inc  |             |   |                 |  |  |
|   |   |  |  |             |   |                 |  |  |
|   |   |  |  |             |   |                 |  |  |
| STATE OF Kansas   |   |  |  |             | 200   |                 |  |  |
| Jack L. Partridge, Asst   |   |  |  |             |   |                 |  |  |
| f the above-described well, being                                       | ng first duly   | sworn  | on oath  | , says:     | That I have   | e knowledge of  |  |  |
| he facts, statements, and matter<br>s filed and that the same are to    | rs herein con   | tained   | and the  | log of the  | he above-d  | escribed well   |  |  |
| s illed and that the same are th  | de and corre  | ct. so   | nerb m   | e dod.      | .0  |                 |  |  |
| SHERRIE L RECOKS  | (Signat   | ure) (   | look   | LAht.       | Ver)  |                 |  |  |
| SHERRIE L. BROOKS<br>Sedawick County, Ks.<br>My Appt. Exp. g - 21 - g2  |   |  | Union  | Center      | Wichita   | , Kansas 67202  |  |  |
| IMY Appt. Exp. 8-21-82  |   |  | 1 0111101  |             | Address)  | 7               |  |  |
| SUBSCRIBED AND SWORN TO before  | ore me this _   | 14t)   | day  |             | ember   | , 19 78         |  |  |
|   |   | Δ  | herr   | W J. Brook  | ROOKS   |                 |  |  |
|   | 7000  | She  | errie .  | L. Brook    | S Not   | tary Public.    |  |  |
| y commission expires August 2   | 11, 198Z  |  |  |             |   |                 |  |  |
|   |   |  |  |             |   |                 |  |  |
|   |   |  |  |             |   |                 |  |  |