OF KANSAS
CORPORATION COMMISSION
200 Colorado Derby Building
Wich-Ita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| API | NUMBER | 15-077-20,252-cocc |
|-----|--------|--------------------|
| | | |

Revisar On A

| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | | | | | |
|---|--|---|-----------------------------|--|--|---|---|--|
| LEASE OPERATOR McCoy Petroleum Corporation | | | | | | SEC. 16 TWP. 315 RGE. 8 | | |
| ADDRESS 3107 N. Cypress, Wichita, KS 67226-4003 | | | | | | COUNTY Harper | | |
| PHONE# (316) 636-2737 OPERATORS LICENSE NO. 5003 | | | | | | Date Well Completed 3-17-74 | | |
| Character of Well | | | | | | Plugging Commenced 11-14-94 | | |
| (OII, Gas, D&A, | SWD, Input, Water | Pluggin | Plugging Completed 11-16-94 | | | | | |
| The plugging pro | posai was approved | on | | | | <u> </u> | (date) | |
| by Steve | VanGieson | | | | (KC | C District A | gent's Name). | |
| | Yes If not | | | | | | | |
| | Ion <u>Mississippian</u> | | | | | | | |
| | nickness of all wa | | | | | | | |
| OIL, GAS OR WATE | ER RECORDS | | | (| CASING RECO | RO | | |
| Formation | Content | From | То | Size | Put In | Pulled out | | |
| | | _ | - | | | | | |
| | | 0 | | 8-5/8" 5-1/2" | 208' 4391' | None 2034' | | |
| | | | | | | | | |
| placed and the mere used, stat Plugged and abay 875' w/30 sx; 3 with 25 sx. Cor | I the manner in whethod or methods e the character adon using 60/40 Per adon using 60/40 Per adon using 60/40 Per adolered 11-16-94. | used in in of same a Ozmix, 4%q w/115 sx | nd deel. Sand c | cing it in the property of the | nto the ho ed, from_ lug @ 1365' to surface CK of this | le. If cemen _feet to _w/30 sx: 2nd _Top off | t or other plu _feet each so d_plua | |
| Name of Plugging | Contractor Shawn | iee well So | ervice | 7 | <u> </u> | License No. | 3 0346== | |
| | Box 781624 Wichit | | | | · · · · · · · · · · · · · · · · · · · | 200 | - | |
| NAME OF PARTY RES | PONSIBLE FOR PLUG | SING FEES: | | McCoy Pet | troleum Cor | poration 🎏 | 10 | |
| STATE OF KANSAS | S (| COUNTY OF | SE | DGWICK | <u> </u> | _, ss. `t-g | 78 | |
| above-described w statements, and | Petroleum Corporatell, being first of matters herein contact, so herei | luly sworn ontained a | nd the | ath, says | : That I hat the above | described we R Malo | operator of the fact is as filed the | |
| | SUBSCRIBED AND SWO | RIPAULUS UULI KANSAS | | e this | 12 day | J | I Carpina | |