. STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

| WELL | PL | UG € | I NG | RE | CORD | |
|------|----|-------------|------|----|------|--|
| K. | ٨. | R | 82-3 | -1 | 17 | |



| API | NUMBER_ | 15-077-20,665 | -0000 |
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| API NUMBEK | 13-077-20,003 | <u>uu</u> |
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| LEASE NAME_ | Long | |
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| | | LOTIN | | |
|------|--------|-------|---------------------------------------|------|
| WELL | NUMBER | #2 | · · · · · · · · · · · · · · · · · · · | |

| • | | TYPE OR PRINT NOTICE: FILL out completely | | WELL NU | WELL NUMBER #2 | | | | |
|--------------------------|----------------------|--|---|---------------|------------------------|-----------------------------|----------------------------|--------------------------------------|--|
| | | | and return | to C | ons. Div. | | _ Ft. from S | Section Line | |
| | * : | | office wit | hin 3 | O days. | 410 | _ Ft. from E | Section Line | |
| LEASE OPERA | TORMC | Coy Petroleum | n Corp. | | | | | | |
| | | Main, Suite 5 | | | | COUNTY | Harper | | |
| | | 97 OPERATOR | | o. <u> </u> | 5003 | Date We | il Completed | 4-14-81 | |
| Character o | f Well | | | | | Pluggin | Plugging Commenced 10-9-92 | | |
| (011, Gas, | D&A, SWD, | Input, Water | Supply Wel | 1) | | Pluggin | g Completed _ | 10-9-92 | |
| The plugging | g proposa | il was approve | d on | · · · · · · · | | | | (date) | |
| у | | | | | | (KC | C District Ag | entis Name). | |
| • | | slf no | | | | | | | |
| | | Mississip | | | | | | | |
| how depth a | and thick | ness of all w | ater, olt a | nd gas | s formatio | ons. | | | |
| OIL, GAS OF | R WATER R | E CORDS | | - | C/ | ASING RECOI | RD_ | | |
| Formation | C | ontent | From | То | Size | Put In | Pulled out | | |
| | | | | ļ | . | | | | |
| 1 | | | 0 | | 8-5/8" 4-1/2" | | None 3226 | | |
| | | | \{\frac{\dagger}{\text{V}} | 43/9 | 4-1/2 | 4878' | 3220 | | |
| escribe in | detall,t | he manner in | which the we | ell wa | s plugged | , Indicat | ing where the | mud fluid was or other pluys | |
| ere used. | state ti | he character | of same a | nd de | oth plac | ed. from | feet to f | eet each set. | |
| Plug using 773.33' w/ | 60/40 Po 35 sacks | zmix, 4% Gel. cement. 3rd | Set 1st p | lug (d | 1188.06' 4/ 85 saci | w/35 sack | s of cement. | 2nd plug | |
| Plugging c | complete | 10-9-92 | plug C Joo | | | <u> </u> | | | |
| | (If addIt | lonal descrip | tion is nec | essar | y, use BA | CK of this | form.) | | |
| ame of Pluc | agina Con | tractor Shav | wnee Well S | ervice | 9 | | License No. 5 | 003 | |
| ddress | | Box 781624, W | | - | | | | BECEIVED | |
| | | | | • | | | | ATE ADSOCIATION COMM | |
| | | SIBLE FOR PLU | | | | leum Corpo | ration | NOV 4-199 2 | |
| TATE OF | | | COUNTY OF | 2500 | GWICK | | _,ss. | <u></u> يا | |
| bove-descr | | Petroleum Cor | | 20 0 |)() | Employee o | f Operator) o | r (Opera Mokalisas) of the facts, | |
| statements | , and ma | tters herein | contained a | nd the | o log of | the above | described well | las flied that | |
| ne same are | e true an | d correct, so | help me Go | | Sign a ture: | $\mathcal{N}_{\mathcal{E}}$ | -sime | 10× | |
| | | | | | Address) | 110 S Wichit | Main, Suite | 500 | |
| | e ui t | | U | | | | | | |
| | 308 | SCRIBED AND S | MORN TO BEY A'H ANN PAULUS Alay 20016 | Gre m | | / | of Alcrem be | 19 92 | |
| • | | The state of the s | SPRANSAS | - | 2) olima | | Mules Public | | |
| | 4 | THE RESERVE OF THE PARTY OF THE | 173 /3 7/6 | 1 | | 14016 | <i></i> | | |

Form CP-4 Revised 05-88