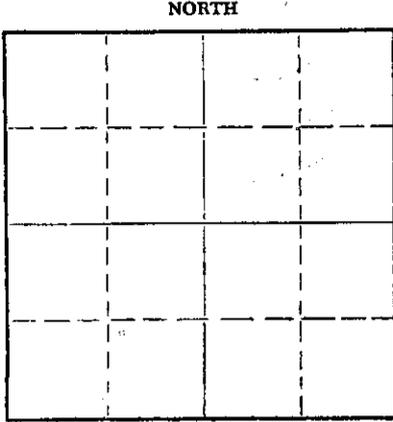


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Harper County, Sec. 16 Twp. 31 Rge. 8 (E) (W)

Location as "NE/CNW/SW" or footage from lines C SW SW
Lease Owner National Associated Petroleum Co.
Lease Name Critser #2 Well No.
Office Address Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 6/13/69 19
Plugging completed 6/16/69 19
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Warren
Producing formation Depth to top Bottom Total Depth of Well 4480 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	181'	none
				5 1/2"	4479'	3815'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Sanded hole to 3490', set 5 sacks of cement. Shot pipe at 3872', 3808', worked pipe loose and pulled 120 joints. Mudded hole from 290' to 190', set 10' rock bridge and ran 25 sacks of cement. Mudded hole to 40', 10' rock bridge and ran 10 sacks of cement.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION
JUL 3 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor WENBERT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)

Subscribed and sworn to before me this 18th day of June 19 69

My commission expires 2/15/71
Margaret Melcher
Notary Public.



Office Memorandum

From Joe McGarrah
 To Forrest H. Lindsay

Date April 7, 1964
 Subject #2 Dale Critser

SW SW 16-31S-8W
 Harper County, Kansas

TYPE: Development

ELEVATIONS: Ground 1593'; D. F. 1604'; K. B. 1607'

DEPTHS: 4480' driller; 4480' Lane Wells

DATES: M. I. R. T. 3-24-64; Pipe set 4-5-64.

SURFACE CASING: 175' of 8 5/8" w/125 sx Hi-Early cement.

SPECIAL TESTS: Lane Wells: Electric Log

STATUS: Oil well

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 27 1964
 CONSERVATION DIVISION
 Wichita, Kansas

FORMATION TOPS:	SAMPLES	LANE WELLS
Douglas	3522	---
Lansing	3622	---
K. G.	3884	3882
Miss	4390	4391

Respectfully submitted,

Joe E. McGarrah
 Joe E. McGarrah

JEM:dc

7 7/8" HOLE

141 JTS 5 1/2" 14# J-55 SET @ 4479' w/ 75 SAK REG

+ 25 SAK LATEX. PD 4:30 AM 4-5-64

P.B.T.D 4420', NOTCHED AT 4405' AND 4406'