185

* STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	•	Barbei		County	. Sec. 14_	Twp31S Rge	(E)_	11(w)
NORTH			E/CNWKSWK"		** ****	C NE SE		
		Lease Owner Lease Name	<u>Beardmore</u> Liebst	Druing	<u></u>		Well No	1
		Office Address_	700 One	Twenty B	ldq.		Wen No	
		Character of V	Vell (completed	as Oil. Gas or	Dry Hole)	Dry Hol	<u>e</u>	
		Date well com	pleted No	ovember 1	No.	ember 1,		19 65 19 65
	_	Application for	plugging filed	_{ved} verbal		ember 1,		19 65
i i i		Plugging comm	enced Nov	<u>vember 1 ,</u>				
		Plugging comp	leted <u>No</u>	vember l	<i></i>	Down Ziele		_19_65
	7	Reason for aba	ndonment of we	ll or producing	formation	Dry_Hole		
	1	If a producing	well is abandon	ed, date of las	st production			
Locate well correctly on above		Was permissio	n obtained from		-	or its agents be		
Section Plat		menced?		rabiov Fl	wing at D			
Name of Conservation Agent who su Producing formation	pervise	d plugging of th I	os well	Bottom	ving <u>at r</u>	Total Depth o	f Well 448	84 Feet
Show depth and thickness of all wat	er, oil a	and gas formation	as.	Dottom		_ rotar Depth o		
OIL, CAS OR WATER RECOI		-					CASING RE	CORD
	1		5004					
FORMATION		CONTENT	FROM	TO	8-5/8'	261°	none	
					0 0/0	201	110116	
						<u> </u>	-	
	-							
							<u> </u>	
down at 1:00 PM 11-	-1-65	<u>. </u>						
					Tre-	RECE	1/2	
					0:A	IE CORPORATION	COMMISSION	
						No.	***************************************	
						MAN 10	1965	
					<i>0</i> 07	VSFRVATION	\S	<u>-</u>
<u> </u>						Wichita Kar	DIVISION	
							1909	
	-	(If additions	d description is nec	essary, use BACK	of this sheet)			
Transcor Tragging Contractor		Exploration	n, Inc.					
Address 1011 Union Cer	iter.	Wichita	Kansas			-/-		
********			_		,,			
STATE OF <u>KANSAS</u> Earl M. Burch		, CO	UNTY OFS	EDGWIC	K. Pi	art vner or operator	N -0-1 - 1	
well, being first duly sworn on oath	n, says:	That I have k						
above-described well as filed and the					1. 0)	-	
			(Signature)	arl	MIS	سلسد		
				011 Unio	n Center	, Wichita,	Kansas	
P	.f	e this 5th		Morrowi	her.	(Address)	65	
SUBSCRIBED AND SWORN TO be	erore m	e cnis SCII	day of	Novemb	<u> څر</u>	, 19.	<u>65</u>	
	100	^	<u></u>	//Www	Mateor	Masson	Matan	y Public.
My commission expires June 18,	196	គ		TATTITUTE D	. Maraot	•	ivotary	, i avuc.

15-007-30166-0000

CONTRACTOR'S WELL LOG

Beardr	more Drilling Co. &	Set 8-5/8" at 261' win	Set 8-5/8" at 261' with 200 sacks common					
	Exploration, Inc.	· · · · · · · · · · · · · · · · · · ·	cement 2% calcium chloride.					
#1 Lie	-	Commenced:	10-12-65					
•-	SE Sec. 14-31S-11W	Completed:	11-1-65					
	County, Kansas	Elevation:	1770 KB					
	,	D & A						
			_					
40	Clay and Sand	Tops	2002 (222)					
261	Sand and Shale	Winfield Council Grove	2003 (-233)					
1524	Shale	•	2310 (-540)					
		Indian Cave	2740 (-970)					
1590	Anhydrite Shale and Shells	Wabaunsee	2782 (-1012)					
1810		Emporia	2986 (-1216)					
1980	Anhydrite and Shale	Howard	3202 (-1432)					
2265	Lime and Shale	Elgin Shale	3550 (-1780)					
2445	Lime	Heebner	3714 (-1944)					
2733	Shale and Lime	Lansing	3912 (-2142)					
	Sandy Shale	Base Kansas City	4380 (-2610)					
3280	Lime and Shale	Mississippi	4502 (-2732)					
3370	Lime	Mississippi Lime	4532 (-2762)					
3855	Shale and Lime	Kinderhook	4614 (-2844)					
3900	Shale	Chattanooga	4729 (-2959)					
4277	Lime	Viola	4758 (-2988)					
4710	Lime and Shale	Simpson Shale	4833 (-3063)					
4770	Lime & Shale	Simpson Sand	4842 (-3072)					
4785	Lime & Chert	Lower Sand	4866 (-3096)					
4817	Lime & Shale	Log TD	3885 (- 3115)					
4839	Shale & Chert							
4861	Sandy Shale & Lime							
4869	Shale	DST #1. 4468-4520.	Open 5 mins. shut in					
4874	Lime		30 mins.; open 60 mins. shut in 30 mins.					
4884	Hard Sand		Strong blow-gas to surface in 15 mins. to					
			weak to measure. Recovered 120' gas cut					
4884 Rotary Total Depth			mud. IBHP 1020#, IFP 46#, FFP 63#,					
		FBHP 943#.	P. P. P. L.					
			MATE CORPORE IV					
STATE	OF KANSAS)		STATE CORPORATION COMMUNICATION					
) ee		1,1018					

I, Earl M. Burch, President of Burch Exploration, Inc. being duly swort on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Farl M Burch President

Subscribed and sworn to before me this 3rd day of November, 1965.

Minnie E. Matson, Notary Public

My commission expires: June 18, 1968

COUNTY OF SEDGWICK)