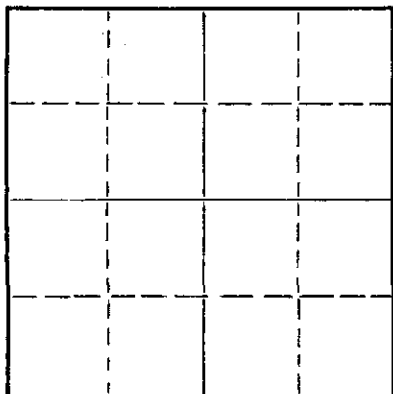


STATE OF KANSAS
STATE CORPORATION COMMISSIONGive All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

KINGMAN County, Sec. 35 Twp. 27 Rge. (E) 6 (W)

Location as "NE/CNW/SW" or footage from lines C NW NE

Lease Owner O. A. Sutton

Lease Name Rollmann Well No. 1

Office Address 407 Insurance Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed November 21 19 59

Application for plugging filed November 21 19 59

Application for plugging approved November 21 19 59

Plugging commenced November 21 19 59

Plugging completed November 21 19 59

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Laekamp, Pretty Prairie, Kansas

Producing formation Depth to top Bottom Total Depth of Well 4214 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	252'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud from 4214 to 240'.

Set Halco plug at 240' - mixed 20 sx. cement and filled up with mud from 180' to 35'. Set another Plug #2 at 35', mixed 10 sx. cement and filled to top.

RECEIVED
STATE CORPORATION COMMISSION

NOV 30 1959

11-30-59

CONSERVATION DIVISION
Wichita, Kansas(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor J. S. Sutton & Sons Drilling Co.
Address 313 Insurance Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

J. G. Paulsen

(employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me, God.

(Signature)

407 Insurance Bldg., Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of November, 19 59

My commission expires Nov. 15, 1960

Hazel Stark -

Notary Public.



O. A. Sutton, et al #1 Rollmann
C NW NE Sec. 35-27S-6W
Kingman County, Kansas

Commenced - November 3, 1959
Completed - November 21, 1959
Casing - 252' of 8-5/8" casing w/200 sx. cement.
Elevation - 1459 KB

DRILLERS LOG

0 -	252	Surface
252 -	1131	Lime and Shale
1131 -	1669	Lime
1669 -	2172	Lime and Shale
2172 -	2675	Lime and Shale
2675 -	2975	Lime
2975 -	3258	Lime
3258 -	3405	Lime
3405 -	3570	Lime and Shale
3570 -	3824	Lime, Shale and Miss. Chert
3824 -	3902	Mississippian
3902 -	3983	Miss. Chert
3983 -	4035	Miss. Chert
4035 -	4150	Miss. - Lime and Shale
4150 -	4212	Lime - Viola - Simpson
4212 -	4214	Simpson
4214 -		Rotary Total Depth

STATE OF KANSAS)
) SS.
COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above Drillers Log is true and correct to the best of my knowledge and belief and according to the records of this office.

J. S. SUTTON & SONS DRILLING CO.

By Henry D. Fickel

Subscribed and sworn to before me this 27th day of November, 1959.

Hazel Stark
Hazel Stark - Notary Public

My commission expires: Nov. 15, 1960

RECORDED
STATE COMMISSIONER

11-30-59