

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-22,044-00-00

LEASE NAME LENKNER "B"

WELL NUMBER 1

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 5 TWP. 31S RGE. 15 (E) or (W)

COUNTY Barber

Date Well Completed 5/28/85

Plugging Commenced 5/28/85

Plugging Completed 5/28/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well Dry

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify?         

Is ACO-1 filed? YES If not, is well log attached?         

Producing Formation          Depth to Top          Bottom          T.D. 4685'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

1st plug @ 1020' w/50 sx. 15' sx. in Rathole.

2nd plug @ 390' w/30 sx. 15' sx. in Mousehole.

3rd plug @ 40' Sol. Bridge with 10 sx. 60-40 pomix, 28 gel, 38 c.c. Plug down 10:30 a.m.,  
(If additional description is necessary, use BACK of this form.) 5/28/85

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(Employee of Operator) or W (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

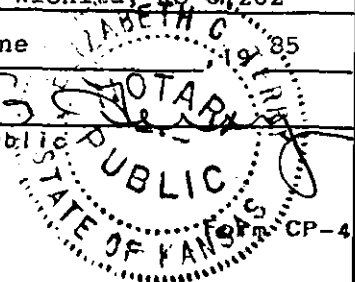
(Signature) Jack L. Partridge  
Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11th day of June 1985

Elizabeth G. Terry  
Notary Public

My Commission Expires: 7-13-85 Elizabeth G. Terry



JUN 1 9 1985

CONSERVATION DIVISION  
KANSAS