

STATE OF KANSAS
STATE CORPORATION COMMISSION

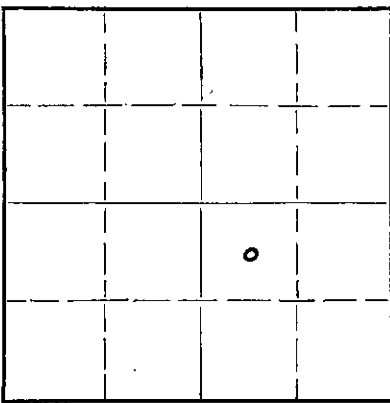
WELL PLUGGING RECORD

OR
FORMATION PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Strike out upper line
when reporting plug-
ging off formations.

NORTH



Locate well correctly on above
Section Plat

Barber County. Sec. **9** Twp. **31** Rge. **(E) 15 (W)**
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines **C NW/4, SE.**
Lease Owner **Fleet Drilling & Producing Co.,**
Lease Name **National Gypsum** Well No. **#1**
Office Address **Box #722 Ada, Oklahoma.**
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**
Date well completed **July 15th,** 19 **48**
Application for plugging filed **July 13th** 19 **48**
Application for plugging approved **July 16th,** 19 **48**
Plugging commenced **July 15th,** 19 **48**
Plugging completed **July 15th,** 19 **48**
Reason for abandonment of well or producing formation **Dry**

If a producing well is abandoned, date of last production..... 19.....
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? **Yes**

Name of Conservation Agent who supervised plugging of this well **C. D. Stough Box #207 Great Bank Kansas.**
Producing formation..... Depth to top..... Bottom..... Total Depth of Well **4922** Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

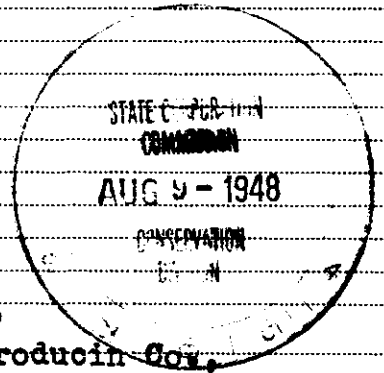
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4	757	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Heavy Rotary Mud from 4922 to 750 Feet.
20 Sacks Cement (Plug) at 750 Feet Halliburton
Heavy Mud to 200ft.
20 Sacks Cement (Plug) at 200feet Halliburton
Heavy Mud to 20 Feet Bottom cellar
10 Sacks Cemtn (Plug) 20 Feet Halliburton

Cemented thru Drill Pipe



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to **Fleet Drilling & Producing Co.,**
Address **Box #722 Ada, Oklahoma.**

STATE OF **Kansas**, COUNTY OF **Sedgwick**, ss.

R. C. Patton Drilling Contractor ~~Employer or Owner or Operator~~ of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God.

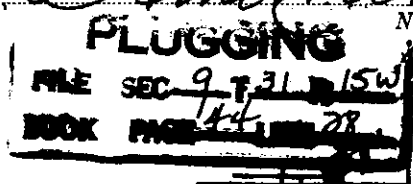
(Signature) *R.C. Patton*

612 Orpheum Bldg. Wichita 2, Kansas.
(Address)

SUBSCRIBED AND SWORN to before me this **19th** day of **July** 19 **48**

My commission expires **Oct 4th, 1948**

22-2625 2-48-15M



Fleet Drilling & Producing Co.,
National Gypsum Well #1

Located C NW/4 SE 9-31-15W
Erber County, Kansas.
Casing Record.
10 3/4" O. D. Casing at 757Ft.
Cemented with 500 Sacks Cement.

Total Depth 4922Ft.
Comm. 6/13/48
Comp. 7/15/48
Contractor R. C. Patton Co.,

Gyp	50
Sand	80
Red Rock	300
Red Bed & Shells	400
Red Bed & Gyp	580
Red Bed	668
Red Shale	694
Anhydrite	722
Lime Soft	727
Red Shale & Shells	1285
Salt	1375
Shale	1550
Shale & Anhydrite	1900
Lime & Shale	1970
Shale & Shells	2080
Lime	2625
Lime & Shale	2640
Shale	2695
Lime & Shale	2820
Shale & Shells	2975
Lime & Shale	3050
Shale & Shells	3135
Lime & Shale	3349
Lime	3905
Lime & Shale	3906
Lime Sandy	3932
Lime & Shale	4113
Lime	4408
Lime & Shale	4444
Lime	4552
Lime & Shale	4620
Lime	4652
Lime & Shale	4661
Lime Viola	4681
Lime	4722
Lime Cherty	4829
Shale	4868
Lime Arbuckle	4922
Total Depth	4922

STATE OF Kansas COUNTY OF Sedgewick ss,

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

R. C. PATTON CO.,
By R. C. Patton

Subscribed and sworn to before me this 19th day of July, 1948

J. P. [Signature]
Notary Public

My Commission expires Oct 4th, 1948

8-9-48
PLUGGING
FILE SEP 9 1948
BOOK PAGE 28