

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-067-21931-00-00

LEASE NAME RIEPE

WELL NUMBER #1-11

SPOT LOCATION NE NW NE

SEC. 11 TWP. 31 SRGE. 15W(E) or (W)

COUNTY BARBER

Date Well Completed 10-6-84

Plugging Commenced 10:30 P.M.
10-5-84

Plugging Completed 12:30 A.M.
10-6-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR W.L. KIRKMAN, INC.

ADDRESS BOX 18611, WICHITA, KS. 67207

PHONE # () _____ OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? DODGE CITY, KANSAS STEVE DURRANT

Is ACO-1 filed? _____ If not, is well log attached? LOG IS ATTACHED

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	8 5/8	0	246'	J-55	6 Jts.	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged with 130 sks. 60-40 poz. 2% gel 3% cc.
50 sks 900', 50 sks 300', 10 sks 40', 10 sks rathole, 10 sks mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SUN CEMENTING License No. _____
Address MEDICINE LODGE, KS.

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

OCT 10 1984

W.L. KIRKMAN, INC. (employee of operator) or CONSERVATION DIVISION
(operator) of above-described well, being first duly sworn on oath, says: That Wichita, Kansas
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God. MICHAEL W. KIRKMAN
VICE-PRESIDENT

(Signature) Michael W. Kirkman
(Address) BOX 18611, WICHITA, KS. 67207

SUBSCRIBED AND SWORN TO before me this 9th day of OCT., 19 84

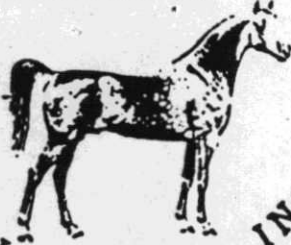
Kathleen G. Quinn
KATHLEEN G. QUINN Notary Public

My Commission expires: MARCH 20, 1987



Form CP-4 1-84
Revised 06-83

ALDEBARAN



DRILLING CO. INC.

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

WELL LOG

WELL NAME: RIEPE #1-11
WELL LOCATION: NE NW NE
SEC. 11-31S-15W BARBER COUNTY, KS.
COMMENCED: 9-25-84
COMPLETED: 10-6-84

OPERATOR: W.L. KIRKMAN, INC.
CONTRACTOR: ALDEBARAN DRILLING CO., INC.

CASING RECORD: 8 5/8" 23 wt. new
set at 246' 175 sks. common 3% cc.
2% gel. 6 jts. J-55

<u>FORMATION:</u>	<u>FROM:</u>	<u>TO:</u>
Red Bed	0	1630'
Anhy-Dolo	1630'	1840'
Lime-Shale	1840'	4715'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
NE-NW NE SEC. 11-31S-15W BARBER COUNTY, KANSAS TO THE BEST OF MY

KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.
WAYNE L. KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9TH DAY OF OCTOBER, 1984

KATHLEEN G. QUINN
STATE NOTARY PUBLIC
MARCH 20, 1987
My Appt. Exp. 3-20-87

Kathleen G. Quinn
KATHLEEN G. QUINN

RECEIVED
STATE CORPORATION COMMISSION
OCT 10 1984

CONSERVATION DIVISION
Wichita, Kansas