

LEASE NAME Bear Creek Ranch

WELL NUMBER 1-28

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2030 Ft. from ~~N~~Section Line

1980 Ft. from E Section Line

LEASE OPERATOR Lotus Operating Company, L.L.C.

SEC. 28 TWP. 31 RGE. 15 ~~KEXXK~~(W)

ADDRESS 107 N. Market - Suite 416 Wichita, Kansas 67202

COUNTY Barber County, Kansas

PHONE#(316) 262-1007 OPERATORS LICENSE NO. 31980

Date Well Completed 09-11-97

Character of Well D&A

Plugging Commenced 09-11-97

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 09-11-97

The plugging proposal was approved on September 9, 1997 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4825'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-------------|---------|------|-----|--------|--------|------------|
| Surface sd. | wtr | 0 | 216 | 10 3/4 | 216' | none |
| | | | | | | |
| | | | | | | |
| | | | | | | |

RECEIVED
SEP 18 1997

Describe in detail the manner in which the well was plugged, indicating where the cement was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each.
1st Plug: 700' w/50 sacks cement thru drill pipe
2nd Plug: 230' w/80
3rd Plug: 40' w/20
Rathole w/15 Mousehole w/10

CONSERVATION DIVISION
WICHITA, KS

Name of Plugging Contractor Duke Drlg. Inc. License No. 5929

Address 310 W. Central suite 202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Lotus Operating Co. L.L.C.

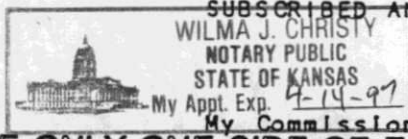
STATE OF Kansas COUNTY OF Sedgwick, ss.

Lotus Operating Co., L.L.C. (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact
statements, and matters herein contained and the log of the above-described well as filed therewith
the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 107 N. Market Suite 416
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 18th day of August, 19 97



Wilma J. Christy
Notary Public

USE ONLY ONE SIDE OF EACH FORM