

11-26-02
NOV 26 2002

Well Plugging Record

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Kansas 67202

WICHITA K.A.R. -82-3-117

API NUMBER 15-077-21,146-00-00
LEASE NAME Critser
WELL NUMBER 2C-16

TYPE OR PRINT
NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.
1320 Ft. from South Line of Section
3960 Ft. from East Line of Section

LEASE OPERATOR McCoy Petroleum Corporation #5003 SPOT LOCATION C SW
ADDRESS P. O. Box 780208 Section 16 Township 31 Range 8 W
CITY, STATE, ZIP Wichita, Kansas 67278-0208 County Harper
PHONE # 316-636-2737 Date Well Completed 12/19/86
Character of Well Gas Date Plugging Commenced 11/04/02
(Oil, Gas, D&A, SWD, Input, Water Supply Well) Date Plugging Completed 11/06/02

The plugging proposal was approved on 11/4/02 (date)
by Doug Louis (KCC District Agent's Name)

Is ACO-1 Filed? yes If not, is well log attached?
Producing Formation(s) Mississippian Depth to Top Bottom T.D. 4392
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8-5/8"	225	0
				5-1/2"	4383	3045

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Sand at 4353', bailed 5 sacks cement. Shot pipe at 3227, 3045' worked free. Pulled to 1300', pumped 35 sacks cement. Pulled to 800', pumped 35 sacks cement. Pulled to 275' circulated cement to surface with 100 sacks. Pulled rest of pipe.

Name of Plugging Contractor Quality Well Service, Inc.
Licence No. 31925
Address 401 W. Main City: Lyons State: KS Zip 67554
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: McCoy Petroleum Corporation (Operator)

STATE OF KANSAS COUNTY OF Sedgwick, ss.

Scott Hampel (Employee of Operator or (Operator) of above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) Scott Hampel
(Scott Hampel, Engineering & Production Manager)

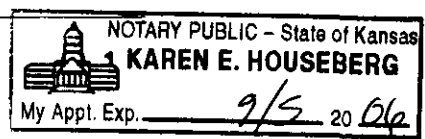
(Address) 453 S. Webb, Suite 310, P.O. Box 780208 City: Wichita State: KS Zip 67278

SUBSCRIBED AND SWORN TO me this 22 day of November, 20 02

Karen E. Houseberg
(Notary Public)

My Commission Expires: 9/5/2006

Form CP-4
Revised 12-92



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